FRIDAY, JULY 8th, 1960
13th TAMUZ
SIDRAH: BALAK
Candle Lighting in Toronto 8.48

THE CANADIAN JEWISH NEWS

PUBLISHED EVERY FRIDAY

JEWS IN SPORTS PAGE 4

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NORTH YORK JEWISH PARENTS, SUPPORTED BY NON-JEWS, WIN FIRST SCHOOL VICTORY

Commentary

By M. J. Nurenberger

RABBIS AND POLITICS.— A WASTE OF PUBLIC RELATIONS — IMPRESSIONS OF A CONVENTION.

St. Agathe, Que — Of all places to win a bet, I picked the site of the annual convention of the Orthodox Rabbinical Council of America. I waged that the New York press would pay little attention to spiritual issues discussed here and feature **only** the political statement made by the incoming president. A good friend of mine, a New York rabbi, lost the bet. In his youthful naivete, he sincerely believed that the world press would report the unusual paper delivered by Dr. Soloveitchik, unquestionably the most profound religious philosopher of present-day American Jewry.

* * *

Was it the fault of the press reporters? I doubt it. Reporters at such conventions are very careful to steer clear from problematic issues. They wish to dispense with them in a manner which would satisfy the leadership. The leadership on the other hand usually relies upon the public relations department that "takes care of everything". The most important consideration is that no "important" names be omitted from the report. It is not the reporter, himself, who decides what is relevant and worth relating to the world, but the public relations director who takes the responsibility for properly evaluating the messages and discourses at such a convention. There is one element that the North American press traditionally "respects" in its reporting: the clergy, the clergy of all denominations. Why should a reporter want to plunge into hot water by stating what he considers the outstanding features of a rabbinical convention, when he can avoid any trouble by copying the release of the press department?

* * *

Thus the reader of the international press gets the mistaken notion that the most important statement issued here was an appeal to the American electorate not to favor or reject any candidate because of race or religion. It was a cleverly veiled appeal on behalf of Kennedy.

Most of the rabbis present were completely unaware of it, since the issues that really mattered were certainly not in the realm of politics.

* * *

Dr. Soloveitchik's lecture, as well as addresses by others, definitely placed the convention upon a high spiritual level. Dr. Soloveitchik coined a new term. He defined the Jewish contribution to civilization as that of the "Covenantal Community". I regret that this lecture was not reported verbatim in press communiques as it is impossible for any reporter to record such a scholastic paper properly.

* * *

According to Dr. Soloveitchik, the "Covenantal Community", born through Abraham's covenant with God and fortified by the Sinai revelation, has made man God's partner in the shaping of the universe. It has ended man's solitude and aloneness which even "the natural community", following Adam's espousal of Eve, did not solve.

The new "covenantal community" has not eliminated from the hearts of the humble the fear of Maiest-

(Continued On Page 8)

Israel Protests New Border Shootings

COMPLAINS TO U.N. SECURITY COUNCIL

United Nations, N. Y., (CJN) Israel accused the United Arab Republic of a series of aggressive military acts along the Syrian border.

In a letter to the Security Council, Israel said the situation had become "especially disquiting" in recent weeks because Arab firing farmers in Israel had been accompanied "by a concentration of U.A.R. troops in the border area."

Jerusalem — Israeli and Syrian forces engaged in a 10-minute fire fight on the frontier south of the Sea of Galilee Sunday but no casualties were reported.

ISRAEL POLICE OFFICER SHOT BY SYRIANS

Tel Aviv (JCNS). Shmuel Ben Aryeh a Rumanian-born Israeli police officer, who was the father of two children was killed on the Israeli-Syrian border, by automatic fire from the Syrian positions while commanding a routine patrol at Beit Katzir, near Tiberias.

The Israelis were patrolling the demilitarised zone in an armoured car when it got stuck on a sandy hill. When the Policemen got out to drag the car back the Syrians opened fire from their positions in Tawafik village. Inspector Ben Aryeh was seriously wounded but his subordinates were unable to move him due to heavy fire from the Syrians which lasted for more than one hour.

Ben Aryeh was not moved until U. N. observers, who were stationed in the vicinity arrived, but he died before reaching hospital.

SYRIAN JEWESS ARRESTED

Tel Aviv, 1960 (JCNS). A young Syrian Jewess, Evelyn Shoueka, was arrested this week by the Syrian authorities while trying to cross into Lebanon. According to the Syrians, the girl was using a false Lebanese identity card to enable her reach Beirut and from there to leave for Israel. She is said to have admitted that three of her brothers live in the Jewish State.

NEW AND OUTGOING U.J.A. CHAIRMAN

ALVIN B. ROSENBERG, Q.C., 1960 UJA Campaign Chairman, turning over gavel to MAX TANENBAUM, (left), new 1961 chairman.

Max Tanenbaum, Toronto 1961 United Jewish Appeal Chairman

(By OUR STAFF REPORTER)

Max Tanenbaum, President of York Steel Construction Ltd., has been appointed chairman of the 1961 United Jewish Appeal campaign, according to a statement by Mark A. Levy, chairman of the Administrative Committee of the United Jewish Appeal.

HELD POSITIONS OF LEADERSHIP

On receiving congratulations from leading members of the community Mr. Tanenbaum said:

"I have always felt the need for a strong United Jewish Appeal to support Jewish community programs in Israel and at home. I hope to continue the good work of "the men who held this position before me."

Mr. Tanenbaum has a wide knowledge of community affairs. He is a member of the Shaarei Shomayim and Beth Tzedec synagogues and has won many friends through his work in numerous past United Jewish Appeal campaigns in which he held leadership positions.

ENTIRE FAMILY ENGAGED IN RELIEF WORK

Mr. Tanenbaum's wife Ann and their seven children have offered full co-operation and support. Mrs. Tanenbaum is a leader in the United Jewish Appeal Women's Division, where she served as co-chairman in 1959 and again in 1960 and was chosen Woman of the Year in 1958 for her outstanding work. Mrs. Tanenbaum expressed "real pleasure" in the appointment of her husband.

The annual United Jewish Appeal campaign provides for the needs of Jews on a world wide basis, at home in Toronto, nation wide in Canada and in Europe and in Israel.

Arsonist Arrest Confirms CJN Report

(By CJN Staff Reporter)

The Canadian Jewish News was congratulated this week by many readers and leaders of the Jewish community following the arrest in Orillia, of the crackpot who set fire to the Camp Israel there.

It was recalled that The Canadian Jewish News was the only newspaper in Ontario which declared in its issue of June 24 that there was "No Antisemitism In Camp Fire" Some Toronto Dailies then blamed antisemitism for the partial destruction of the camp. We immediately denounced this sensationalism and reported that no neighbours of the camp would commit such an offense and that no anti-Jewish plot was involved.

Orillia police arrested a 16-year-old boy, a fugitive from a mental hospital, for causing the $75,000 fire.

We are happy to confirm again our report. The police delivered the guilty: a young maniac who had committed other acts of arson.

The non-Jewish neighbours helped discover the guilty. They rightly resented the insinuation of anti-semitic motifs behind the fire.

Compromise To Limit Compulsory Teaching Of Religion In Classes

Education Bd. Called "Timid"

By CJN Staff Writer
M. HIRSHENSON

In several North York public schools a new system has been introduced by which parents and pupils can be freed from some of the more personally disturbing aspects of religion being taught in the classroom, The Canadian Jewish News learned this week.

It started a little more than a year ago when in this suburban area the anomalous situation presented itself of classes whose pupils were virtually all Jewish, being given instruction in Christianity — sometimes by teachers who themselves were Jewish.

PARENTS GET TOGETHER

In the Bathurst Manor- Wilmington area a group of Jewish parents got together in April, 1959, and decided it was time they did something about it. They knew of the provision in the regulations permitting a school, if it so desired, to drop the subject of religious education entirely. Several meetings were held and they decided they would canvass the parents in the area asking if they wanted their children not to be subjected to this course.

NON-JEWS COOPERATE WITH JEWISH PARENTS

The canvass lasted about ten days. Consultation and assistance in organizing it was lent by the office of the Canadian Jewish Congress. Bearing in mind that it was carried out mainly by volunteer housewives, it is obvious that it could not be an exhaustive or thorough job.

However, the results when totalled were extremely revealing. Slips were signed by parents of more than 400 children stating they opposed religious instruction for their children and would prefer to exempt them. This was out of a total enrolment at Wilmington Public School of about 900.

The figure is important when one realizes that the door-to-door canvass could not attempt to cover every parent, and could not always trace back absentees, or "come back later" responses. One principle, incidentally, that was followed was that parents were approached regardless of whether they were Jewish or otherwise, and of the non-Jewish parents canvassed a considerable number signed.

(Continued On Page 5)

New Attacks Against Israel By Moscow Radio

London, (JCNS.) Soviet broadcasts against Israel, always full of inaccuracies and very often deliberate lies have last week reached the lowest level. After persistent vicious attacks on Ben-Gurion's Government in its Arabic broadcasts Moscow has now started its anti-Israel slanders in specially prepared French broadcasts, designed for listeners in Africa.

Commenting on the announcement from Tel Aviv about Israel's techincal aid agreement with Nigeria, Moscow Radio described Israel as "a lackey" in the service of British, French and American imperialists,, who are all scheming together with Israel "at dismembering forcolonies into small states remaining dependent on the former metropolis."

Israel's help to African countries, Moscow Radio said, must be treated with suspicion because the money came from the colonialists, Israel being "an imperial puppet."

Referring to Mr. Ben-Gurion's tour in Europe, Moscow Radio alleged that its purpose was to arrange with DeGaulle the inclusion of Israel in the economic system of the aggressive imperialist block — N. A. T. O. In exchange for this Ben-Gurion was offering his services in defending the interest of the French and other colonialists in French Africa; and the imperialists knew that Ben-Gurion and his Government faithfully served their interests in the Middle East.

COMMUNISTS ALLOW HUNGARIAN JEWS' NATIONAL CONGRESS

Budapest, (JCNS.) Hungarian Jewry last week held in Budapest its annual National Congress under the chairmanship of Mr. Endre Sos, president of the Central Board of Hungarian Jews.

Mr. Karoly Olt, president of the Hungarian State Office of Church Affairs, who has the rank of State Minister, was also present and addressed the Congress.

Mr. Olt emphasised that the Hungarian peoples Republic guaranteed full equality of rights to all denominations, as well as freedom of religion to all the 100,000 Jews now living in Hungary. He then stressed the very worthy contribution made by Hungarian Jewish writers, artists and scholars to the development of Hungarian "socialist culture."

In his speech to the Congress Mr. Sos recalled the establishment of the Central Jewish organization from all various shades of Hungarian Jewry 10 years ago and pointed out that the religious and cultural contacts between Jews in Hungary and their brethren in the East and the West were of the best kind. Hungarian Jews were very pleased with the frequent visits of many Jewish leaders from abroad, he said.

Speaking of the activities of the Jewish communities, Mr. Sos said that nearly 2,000 Bar Mitzvahs were celebrated in Hungary last year. These young Jewish boys, he said, were the children of families established in Hungary after the fall of fascism. It proved that Hungarian Jewry possessed a very strong youth and that the Hungarian's Republic guaranteed full freedom of religion to its citizens and did not raise any kind of difficulties in the field of religious education.

Russia's Disavowal Of Anti-Semitism Is Pure 'Fraud And Lie,' Reform Rabbis Convention Told

Detroit, (Jewish Tel. Agency) Rabbi Max Schenk, spiritual leader of Congregation Shaarei Zedek of Brooklyn, charged here yesterday that the elimination of discrimination and anti-Semitism in the Soviet Union "so blatantly proclaimed by the revolution, and written into the USSR constitution, is a fraud and a lie."

Reporting on his recent trip to the Soviet Union, at a special symposium of the 71st annual convention of the Central Conference of American Rabbis here, Rabbi Schenk said that "anti-Semitic remarks are no longer punished and anti-Semitism is rife." He told the Reform rabbis that there was only one synagogue in Moscow, and three small prayer rooms, for 500,000 Jews. "Kiev and Leningrad each have one synagogue for some 300,000 Jews in each city," Rabbi Schenk asserted.

Dr. Nelson Glueck, president of the Hebrew Union College-Jewish Institute of Religion, warned the rabbis against permitting the "getting and giving of money" to become the major premise in community life. Dr. Glueck said there was a burning desire among Jews "for intellectual re-Judaization, to know why they are and should remain Jews, and how they and their children can find in Judaism the spiritual strength that all human beings so elementally require."

The conference re-elected Rabbi Bernard J. Bamberger, of New York, as president and elected Rabbi Albert G. Minda, of Minneapolis, as vice-president.

Rabbis Demand Church-Religion Separation

Ste. Agathe, Quebec—(CJN.) Rabbi Charles Weinberg of Malden, Mass., new president of the Rabbinical Council of America, stated here that "religion and the state must remain divorced from each other if both are to serve the community". Rabbi Weinberg spoke at the closing session of the convention of the Rabbinical Council held at the Castle Des Monts, here.

This statement by the newly elected head of the largest organization of orthodox rabbis in North America provoked wide comment in religious and political circles. The orthodox rabbis made clear their opposition to the idea of a "state religion" in any democracy. (A similar resolution against the teaching of religion in North American public schools was adopted last week by the Convention of Reform Rabbis, meeting in Detroit, as reported in this newspaper.)

MAKES CLEAR POSITION

The statement by Rabbi Weinberg, supported by the delegates in a formal vote, stresses the following points:

- Divorcing religion from the state will contribute to a social order based on more ethical justice and lessen group tensions.

(Continued On Page 4)

Detroit Suburb To Close Schools For Three Jewish Holy Days

Oak Park, Mich., (JTA) — The public schools of this Detroit suburb will be closed next fall during the three Jewish High Holy Days.

The issue had been discussed for years by the Oak Park Board of Education before the decision was made. Clifton A. Eldridge, assistant superintendent of schools, said that the schools were not being closed for the holiday but because of it. He explained that it was educationally and administratively "unsound" to keep the schools open when a large percentage of pupils and teachers were absent for the holidays.

The decision to close was spurred by the fact that under Michigan law, 60 percent attendance is required before a school day can be counted as "in session." Attendance on the High Holy Daus falls below that mark Mr. Eldridge also noted at one school, there were no teachers attending during the Holy Days.

Traitors Protest To State Dept.

New York (CJN). The "American Council for Judaism" termed "disappointing" what it called the State Department's failure "to repudiate the claim of Israel to speak for all Jews" during the recent debate in the United Nations Security Council on the Eichmann case.

The council, an anti-Zionist group, made public a letter sent to Secretary of State Christian A. Herter by Clarence L. Coleman Jr., president of the council.

The letter opposed what it referred to as the "exploitation" of the Eichmann case by Israel as part of a design "to interfere in the lives of Jews who are legal citizens of other states—including the United States."

It objected to Israel's attempt to seek justice in behalf of the "Jewish people" for the death of 6,000,000 Jews charged to Adolph Eichmann, a former Nazi now in Israeli hands after having been seized in Argentina.

ARGENTINE AMBASSADOR WILL NOT RETURN

Tel Aviv (CJN). A magistrate went to Adolf Eichmann's secret place of custody and extended the warrant for his detention for fifteen days. The charges under which Eichmann is being held are "crimes against the Jewish people" and "crimes against humanity."

A warden who dozed off while guarding ex-Nazi Adolf Eichmann faces disciplinary action, it was reported today.

Israel was officially informed that Rudolfo Garcia Arias, the Argentinian ambassador, will not return to his post which he left for Buenos Aires during the Eichmann incident.

KORAN TO BE PUBLISHED IN ISRAEL

Jerusalem (JCNS). The Ministry of Religious Affairs is considering publishing the Koran. The Moslem communties in Israel are reported to be dissatisfied with the shabby copies imported from Turkey two years ago, which are the only copies now available in Israel's Moslem schools.

RABBI SCHENK HEADS HEBREW UNION ALUMNI

Rabbi Max Schenk, spiritual leader of Congregation Shaari Zedek, Brooklyn, N.Y., and chairman of the executive committee of the New York Board of Rabbis, has been elected president of the Alumni Association of Hebrew Union College-Jewish Institute of Religion. Graduates of the College-Institute lead Liberal congregations throughout the U. S. and Canada and in many countries abroad.

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Eichmann Trial And The Torah Law

It is pertinent, because of many confusing statements about trying Eichmann (from the Jewish point of view) to record a declaration by a Torah authority on this matter.

The Rebbe of Klausenburg, Rabbi Yekutiel Yehuda Halberstam, who recently settled in Kiriat Tzans, in Israel, has sent a cable to President Frondizi of Argentina appealing to him to understand why Eichmann should be tried in Israel.

The Rebbe said that he was appealing as a citizen of the United States, who was now living in Israel. As Head of the survivors of the European Holocaust he recalled that he was taken himself from Hungary to the Auschwitz extermination camp where all his family, his wife and eleven children, mother, brother and sisters, and all their families, his wife's family,— over a thousand souls, were murdered. He alone was left alive, after suffering inhuman tortures. He was even shot at twice. All this was done by the man in charge of exterminating Hungarian Jewry: Eichmann.

According to the law of Moses, said Rabbi Halberstamm, there was no place in the world holier than Jerusalem—the sanctuary of God—and yet it is written that a murderer may be taken there to bring him to justice. In an ancient Jerusalem commentary, said the Rebbe, it was stated that it was permissable to seize even the High Priest while he was officiating, if he was guilty of murder, and bring him to trial. All this applied to the murderer of an individual, and there it was a matter of Eichmann, a murderer of multitudes, the murderer of entire families, parents, children, old and young.

The Rebbe ended his long cable by conveying to President Frondizi his sincere blessing, for him and his people, hoping that God might aid him in the path of truth and justice.

A "Neutral Senator"

Some statements by "neutrals" — whether in the conflict between East and West, or the Middle East —remind us of the fable about the lamb and the wolf, who are "equally to blame". The story can certainly be applied to the statement by the U. S. Senator Fulbright concerning Nasser and Ben-Gurion, as reported in this newspaper last week.

Of course, everyone has a right to his opinion, but respect for acertainable fact is obligatory, and it is deeply to be regretted that one of the leading participants in the formation of United States foreign policy should ignore reality in order to justify a partisan viewpoint.

Senator Fulbright, Chairman of the U.S.A. Senate Foreign Affairs Committee, attempts to blame Premier Ben-Gurion and President Nasser in equal measure for the present tensions in the Middle East. He insists that both leaders should "overcome their irrational emotion" and be willing to "take the first step" towards solving the area's problems.

Now the fact of the matter is that Nasser refuses to recognize Israel's right to exist, and refuses to negotiate with Israel, while day by day his propagandists incite the Arab masses to irreconcilable hatred against Israel, promising its destruction by armed force in the most lurid language.

Ben-Gurion on the other hand, has no claims on the U.A.R. or other Arab States. He has made every effort to meet with their representatives, and has taken every opportunity to call for negotiations.

There is no reason to suppose that the Chairman of the Senate Foreign Relations is ignorant of these facts. To insure himself in advance against contradiction, the Senator has been carrying out a smear campaign against opponents.

Those who urge a less accommodating policy towards the U.A.R., he asserts, are unpatriotic, are influenced by interested parties, are ready to sacrifice American interests to Jewish pressure groups. It is gratifying to note that the Senator's ideas and smears have been rejected by the majority of the Senate Foreign Relations Committee, by the Senate itself and by American people.

Jewish Education: The Paris Conference

No question is of greater importance in the life of Diaspora Jewry today than Jewish education. If continued discussion on this subject does not lead to immediate solutions, it at least focuses attention on the problems. It would, therefore, have been agreeable to welcome, at least on this modest basis, the "Working Party" which met in Paris last week to plan a "Global Conference on Jewish Education." But, with the best will in the world it is difficult not to be somewhat sceptical as to its usefulness.

If a world conference on Jewish education is really necessary, and this remains to be proved, it is difficult to understand why forty to fifty prominent Jewish educators and communal leaders should have to congregate from all five Continents and confer for days about its agenda and arrangements. The agenda could easily have been drawn up by a small steering committee, and the arrangements by the Secretariat.

However, having set their minds on an international conference, one will, no doubt, be finally held. There will be numerous speeches and papers to the effect that Jewish education is a good and desirable thing. But the problems differ so fundamentally from country to country that there would appear to be but little room for international cooperation. Israel's problems are totally different from those of the Diaspora, Yugoslavia's and South Africa's have little in common with those of Britain. And certainly, we on the North-American continent could contribute to such a discussion more than any other Jewish community in the Diaspora: our experience.

Nothing but good could come from exchanges of ideas and experiences on certain problems and topics, but this can best be carried out on a bilateral or restricted multilateral basis, with actual visits to institutions and "technical aid."

A large expensive conference with fifty speeches and implicit or explicit disunity over fundamentals — like the scope and place of religious and Zionist content—will be the least effective way of pooling experiences.

Apart from the children attending Jewish day schools — whose importance no one denies — most Jewish children continue to receive three or four hours of Jewish instruction a week at the best. Diaspora instruction which is orientated mainly towards Israel and the duty of aliya will be of little use to that large majority of Jewish children who — barring world-shattering catastrophes — will live out their lives in the Diaspora. The problem is to educate them to retain active ties with the community.

It is unlikely that all problems could be clarified at an international confence or pre-conference. If, the emphasis is upon the mechanics of bigger and better conferences, then participation may not merely be wasteful but also harmful in diverting the attention from the real issues we have to face in this and other countries. They are clear: Jewish education, full, integral Jewish education must be based on the Day school. And we should add: the problem is—How to build Jewish day schools accessible to poor and rich alike.

A "NEW" ILLUSION: A SUMMIT CONFERENCE

How Like Eyes

By HAYYIM NACHMAN BIALIK

"How like eyes they peep and sparkle
In the sky, the stars, tonight!"
Eyes they are, bright eyes of Cherubs
Who behold us from the height.
"Moonlight falling all around us,
Silver threads that lace the stream."
Brighter, softer, more entrancing,
Love, your loosened ringlets gleam.
"Clouds I see like snow-white marble,
Moonlit fragments, how they shine!"
Whiter, purer than those cloudlets
Are your thoughts which I divine.
"Diamond-like, the heavy dewdrops
Sparkle where the moonbeams fall."
Turn your eyes on me and show me
Jewels clearer than they all!
"Music of a fountain flowing,
Incense wafted from the hills."
Airs of Eden, sweet, your breathing;
In your voice are flutes and rills.
"Hark! the nightingale, the peerless,
Chief of all the feathered throng . . . "
Night is fleet, to me be gracious!
Is not love the soul of song?
"Can this night not last for ever?
Can we keep it, can we hold? . . . "
Foolish child, this very question
As the universe is old!

—Translated by Helena Frank

French Jewry's Champions Of Justice

Centenary Of The "Alliance"

BY ERIC ROULEAU

Now celebrating its centenary, the Alliance Israelite Universelle was founded in 1860, in Paris, as a result of the Mortara case, to defend Jewish civil and religious liberties.

"For dispersed as you are all over the globe and scattered among various nations, your heart remains attached to the ancient religion of your fathers . . . If you hate prejudice from which we suffer . . . if you believe in freedom of conscience. . . if you think that your brethren, crushed under twenty centuries of misery, outrages, and abuse, can enhance their human dignity and secure their right to full citizenship . . . if you wish to give a helping hand to those who are persecuted and not only shriek with pain from persecution . . . then you, Jews, should give us your support."

Such were the terms of the appeal addressed to World Jewry in May 1860 by an obscure group of young French Jews who had just founded the Alliance Israelite Universelle. The six now famous initiators of this Association, which celebrates its centenary on Monday, June 20, were Alexandre Astruc (rabbi), Isidore Cadel (journalist), Jules Carvallo (engineer), Eugene Manuel (teacher), Charles Netter (business man), and Narcisse Leven (barrister.)

The latter, who was to head the Alliance for 17 years, later explained that the "Mortara Affair" had urged him and his friends to create this first world wide Jewish organization.

In 1858, a six-year-old Jewish boy, Edgardo Mortara, lay seriously ill. When doctors gave up hope of saving him, his nurse baptised him in secret. But the boy survived and, on the orders of the Vatican, was taken by force and placed in a convent. In spite of all efforts, the Mortara family failed to liberate their son who grew up to be a Catholic priest. The scandal had a profound effect on Jewish opinion throughout Europe, especially in France.

The founders of the Alliance were French but their outlook on life was universal. They believed that the combined application of Robespierre's principles of liberty, equality and fraternity, and of the human values inherited from the prophets of Israel would help to banish intolerance. Their main objective was to create schools in those parts of the world where Jewry was still under the spell of ignorance and social oppression.

They proclaimed their intention, and on many historic occasions proved it, of rallying to the defence of all those, Jews or non-Jews, who suffered from discrimination or persecution. In London they organised, together with the Board of Deputies of British Jews, a protest meeting against the kidnapping of Mortara. The Alliance also intervened in favour of the Christians in Lebanon, massacred by their Moslem fellow-citizens. It obtained for the Spanish Protestants more liberal treatment from their fanatical Catholic Government.

Simultaneously with its disinterested political action in favour of the underdog, the Alliance Israelite Universelle has pursued its educational mission. On December 31, 1862, its first school opened at Tetuan, in Morocco, Ninety-six years later, on October 16, 1958, it inaugurated the Lycee Franco-Israelie in Tel Aviv which has a thousand students.

Between those two dates the network of the Alliance schools grew steadily. In 1870, the Mikve Israel, the first technical school of agriculture to be established in Palestine, was opened. Today, the chain of the Alliance education institutions stretches from the Atlantic Ocean to the Caspian Sea, with 135 primary, secondary, and technical schools and an enrolment of 50,000 pupils, Jews and some non-Jews, who received tuition in their national tongue, in French and in Hebrew. The Jewish pupils are also taught the history and the human values of their forefathers.

Political upheaval and Jewish migration in recent decades have eliminated the Alliance schools from various countries including Russia, Turkey, Egypt, Bulgaria, and Rumania. The schools now open are found mainly in Persia (7,000 pupils), Syria (400), Lebanon (1,500), Tunisia (3,500), Morocco (30,000, practically all Jewish children of school age in the country), and Israel (5,500).

The work of the Alliance is conducted by nearly one hundred branch committees all over the world, with 20,000 members. "The Anglo-Jewish Association in connection with the Alliance Israelite Universelle" was founded in London nearly 90 years ago. Similar organisations in the United States, Canada, Argentina, Mexico, Cuba, Guatemala, Panama, Bolivia, Uruguay, Venezuela, Chile, and Columbia take part in the activities of this educational association which is rightly considered in Paris as an object of pride for France and world Jewry.

Significantly enough, General DeGaulle, under whose inspiration the central Committee of the Alliance was reconstituted in London in 1943, will be represented at the forthcoming centenary celebrations by a leading figure of French thought, M. Andre Malraux, Minister of Culture.

OUR U.N. NEWSLETTER

About Dr. Mario Amadeo

By SAUL CARSON (J.T.A. Correspondent At The United Nations)

United Nations, N. Y.— This correspondent had personal interviews with the chairman of the Argentine delegation to the United Nations, Dr. Mario Amadeo. Your correspondent had reason to know that he was not the most welcome guest in the world when, by appointment, he entered Dr. Amadeo's private office. But if your man was far from popular at the beginning, his rating as a guest hit absolute nadir by the time the interview was over.

The day before the appointment, Dr. Amadeo had filed at the UN a request for a Security Council meeting, to consider his government's grievance against Israel in connection with the Adolf Eichmann case. And certain reports had begun to circulate about Dr. Amadeo's past. One newspaper, indeed, had already touched on some of these reports. Dr. Amadeo was the plaintiff in the case of Eichmann's capture, which touched upon the emotions of not only israel but of all Jewish people everywhere. To deal with him personally at that moment woud be considered tangential to the chief issue.

At the outset of the interview, the correspondent told Dr. Amadeo plainly that he was in possession of certain dossier. Indeed, the correspondent took a portion of the dossier out of his pocket, and asked questions from the contents of that paper. Here are some of the facts:

1. **The Blue Book:** In 1946, the United States Department of State published a Blue Book entitled "Consultation Among the American Republics with Respect to the Argentine Situation." On Page 29 of this official U. S. Government document, there was a description of the activities of a certain Juan Carlos Goyeneche, a notorious Argentine nationalist and pro-Nazi. The State Department described Goyeneche's activities in travelling all over Europe on a diplomatic passport and contacting some of Europe's leading Nazis and fascists, including Henrich Himmler, Joachim von Ribbentrop, Mussolini Ciano Franco. According to our State Department, Goyeneche performed his work "by pre-arrangement for this purpose with Mario Amadeo, who himself was trusted collaborator of the sicherheitsdienst.

The Sicherheitsdienst was the official name of Hitler's espionage service.

Was that true, Dr. Amadeo was asked. The reply, in very grave tone was:

"I am here as the representative of the Government of Argentina. My answer must be: 'No comment.'"

But, since the conversation did not end there, your correspondent obtained from the highest possible quarters of the Argentine mission to the United Nations the following explanation:

Dr. Amadeo read those charges in 1946. Dr. Amadeo at that time, issued a statement which was printed on the front pages of some of Argentina's most influential newspapers. In that statement, Dr. Amadeo denied those accusations. He challenged any one who had documentary proof of the truth of these accusations to produce such proof. The proof was never produced —except for the Blue Book. Furthermore, Dr. Amadeo threatened to file liable suits against any Argentinians who might issue such statements.

2. **The Axis:** Is it true that, when Argentinia — in the final weeks of World War II—broke with Germany and Japan, Dr. Amadeo resigned from his post at the Foreign Office in Buenos Aires?

The answer is that Dr. Amadeo did resign from his post at

(Continued On Page 7)

Sermon For The Week

Self-Imposed Curse

A Higher Power has always protected us from annihilation and the full impact of assault from without. Thus, the words upon Balaam's lips were transformed from hateful curse into rapturous blessing, the misguided atrocities of the Inquisition were resisted for centuries, and even the diabolical inventions of the "Final Solution" could not bleed our ration to death.

Religious faith is rarely crushed by brute force; conviction is singularly resilient to tyranny. Repeatedly, persecution is followed by remarkable resurgence, with appropriate judgment visited upon the perpetrators. Balaam was slain by the Hebrews he sought to curse. Eichmann at this moment awaits trial in the State that rose from the ashes of the Nazi inferno.

Judaism is less immune to injury that is self-inflicted upon its moral file. The more depressing close to the Sidra relates how our forefathers in the wilderness succumbed to sin with the daughters of Moab. The success of this seduction contrasts sadly with the utter failure of the heathen prophet's intended curse. Linking these two narratives, the Talmud describes how Balaam himself cunningly deviced this scheme, so as to render Israel's manhood unworthy of the blessing he had unvoluntarily pronounced. Frustrated in direct attack, he resorted to more subtle strategies, counselling the Moabites "Their God abhors everything lictentious; tempt this people to utter its own curse."

We are today largely a generation to whom the "curse" and limitations of the ghetto are known only from books or from remote memories. We fully enjoy the privileges of citizenship and equality of opportunity in virtually all emancipated countries. But whilst the attack from without seems decisively repulsed, the danger of the self-uttered curse was never more potent. Free of restriction, other than such are self-imposed, temptation is never far distant, nor is opportunity lacking to let our standards slide. Moreover, much that is trust before our eyes in this secularised environment is hardly elevating or conducive to purity of thought or deed.

In our eagerness to assimilate new values, the distinction between good and evil is not at once discernible. Behaviour which the Torah has always categorically condemned is too often condoned, and given the debased label of a superficial enlightment the young grow up confused for want of guidance from their elders, who often do not themselves seem to possess any simple definition of morality and virtue, nor make any sharp distinction between right and wrong. Once again it is moral decline that is the chief hazard with which we have to contend.

This inconspicuous and stealthy dilution of values too often catches us quite unprepared. The Talmud describes how the Hebrews' associations with the daughters of Moab began as innocent commercial contacts, only gradually developing into more sinister relationships. Each step being apparently insignificant, our moral sensibilities are progressively dulled until our capacity to resist is undermined.

Finally, the Moabite image is dangled before our eyes. Conscience has already surrendered, and at this stage we are no longer repelled by its idolatrous symbolism

Once we have yielded on the moral front, the curse proceeds to sap our religious foundations. Faith does not succumb to persecution; temptation is the more potent hazard.

A Document

From A Statement To The U.N.

How Eichmann Carried Out His Mission As Enemy Of Humanity

BY GOLDA MEIR
Foreign Minister Of Israel

"A Vivacious Man"

How did Eichmann carry out his task? Here is What Hoess, in his Memoirs written in the Warsaw prison, says about this:

"Eichmann was a vivacious, active man in his thirties, and always full of energy. He was constantly hatching new plans and perpetually on the lookout for innovations and improvements. He could never rest. He was obsessed with the Jewish question and the order which had been given for its final solution."

And he goes on:

"Yet even when we were quite alone together and the drink had been flowing freely so that he was in his most expansive mood, he showed that he was completely obsessed with the idea of destroying every single Jew that he could lay his hands on."

And he quotes Eichmann:

"Without pity and in cold blood, we must complete this extermination as rapidly as possible. Any compromise, even the slightest, would have to be paid for bitterly at a later date."

Morgen, a witness for the defense at the Nuremberg Trial, tells of his horror over what he found in the camps. He said:

I asked the SS Court at Berlin to investigate Eichmann on the basis of my report. The SS Court in Berlin thereupon submitted to the chief of the Reich Security Main Office, SS-Obergruppenfuerer Kaltenbrunner, in his capacity as highest judge a warrant to arrest Eichmann. Dr. Bachman reported to me that on the submission of this matter, rather dramatic incidents took place. Kaltenbrunner immediately called in Muller, and now the judge was told that an arrest was in no event to be considered, for Eichmann was carrying out a special secret task of utmost importance entrusted to him by the Fuhrer."

Wisliceny wa sasked: "Did he (Eichmann) say anything at that time as to the number of Jews that had been killed?"

The answer:

"Yes, he expressed this in a particularly synical manner. He said he would leap laughing into the grave because the feeling that he had 5 million people on his conscience would be for him a source of extraordinary satisfaction."

This is 1960—fifteen years after Nazi Germany was defeated. Is it not inconceivable that Eichmann has enjoyed freedom during all these years? That he has not been brought to trial? Is not this a violation of the sovereignty of the spirit of man and of humanity's conception of justice?

Justice, Not Revenge

It is not a matter of revenge. In the words of the Hebrew Poet Laureate — Bialik — the devil himself cannot think up a revenge for the murder of one single child.

It is a matter of justice.

One of the major war criminals, Frank, governor-general of Nazi-occupied Poland, said at the Nuremberg trial-

"A thousand years will pass and this guilt of Germany will not be erased."

Is 15 years long enough period to forget? Could a Jew be expected to forget that Eichmann is still free?

What wonder that many Jews could find no rest until they ascertained whether he was alive and tracked him down.

"Believe In Messiah"

I am convinced that many in the world were anxious to bring Eichmann to trial but the fact remains that for 15 years nobody found him. And he could break laws, of who knows how many countries, by entering them under a false name and forged passport, and abuse the hospitality of countries which, I am sure, recoil in horror from his deeds. But Jews, some of whom personally are the victims of his brutality, found no rest until they located him and brought him to Israel — to the country to whose shores hundreds of thousands of the survivors of the Eichmann horror have come home; to the country that existed in the hearts and minds of the 6 million, as on the way to the crematoria they chanted the great Article of our Faith — "Ani maamim beemuna shlema beviat haMashiah" —I believe with perfect faith in the coming of the Messiah.

My Government recognizes that these men have acted against the laws of Argentine and we have apologized. But they have taken this first step in redressing a grave historic injustice — Eichmann's evasion of justice.

We understand what sovereignty means to the people of a country. Did the Israel Government violate or did it intend to violate the sovereignty of the Argentine? I must answer — a most determined No. A number of Jews, among them Israelis, broke the laws of the Argentine not in tracking down an ordinary murderer, but in apprehending Adolph Eichmann. Would Argentine have admitted Adolph Eichmann within its borders had they known his identity? Surely not. Modern history knew of no such monster before Adolph Eichmann appeared.

Will not our Argentinian friends see the exceptional nature and uniqueness of this case? I am sure that their conception of right and justice must place this isolated incident in its proper perspective.

No Threat

I again ask — Is this a problem for the Security Council to deal with? This is a body that deals with threats to the peace. Is this a threat to peace —Eichmann brought to trial by the very people to whose total physical annihilation he dedicated all his energies, even if the manner of his apprehension violated the laws of the Argentine? Or did the threat to peace lie in Eichmann at large, Eichmann unpunished, Eichmann free to spread the poison of his twisted soul to a new generation?

We value the friendship of the Argentine people; we fully understand its concern for its sovereignty; but we also respect it for it sense of justice. It is because we know that no threat to the sovereignty of the Argentine or of any other country has or will come from Israel, because of the sense of justice we both share, that we say in real friendship that this is not an item that should divide us any longer.

The Rabbi's Corner

By Dr. Samuel J. Fox

QUESTION: Why is the main body of prayer known as the "Eighteen (Blessings)" (Shmonah Esreh?

ANSWER: This is because in the original formulation of the main body of prayer the rabbis formulated 18 benedictions. The reason for the number 18 is a subject of wide and interesting speculation in the Talmudic literature. (Yerushalmi, Ta'anit 2:2; Bavli Brachot 28b). Some claim it is so because of the 13 times that the name of the Almighty is mentioned in the 29th Psalm of David —which is supposedly the formula given to David by which his people could appeal to the Almighty in prayer. Some claim it is so because of the 18 times that the name of the Almighty is mentioned in the 19th Psalm of David—which is supposedly the formula given to David by which his people could appeal to the Almighty in prayer. Some claim it is because there are 18 major parts of the spine. The association in this respect is that one bows during the course of the prayers and thus serves the Almighty with all of his spine (or backbone). An old Midrash (Yelamdenu) finds the source of the 18 benedictions of prayer in the expressions by which Hannah appealed to the Almighty. Some claim that the 18 benedictions resemble the 18 Psalms which appear at the beginning of the book of Psalms before a direct plea for emergency aid is issued (Psalm 20—this assumes that the first two Psalms are one unit.) Whatever the reason may be the impression which the rabbis of old tried to transmit was that the mode of prayer is one of historic tradition which found its way to us from our earliest history.

* * *

QUESTION: Why is it that on the Sabbath there are only seven benedictions in the main body of prayer instead of the daily 18 benedictions?

ANSWER: Besides the first three and last three benedictions (making a total of six) the other 12 are direct pleas for human needs. Such pleas are out of order on the Sabbath which is a day in which one is to feel at rest from his daily needs and one is to feel a spirit of complete satisfaction. Thus the intermediary benedictions are out of order on the Sabbath. A seventh benediction is added on the Sabbath declaring it a holy day and sanctifying it as we are obligated to do. This benediction, besides declaring its sanctity asks the Almighty to sanctify us with the Sabbath spirit and to bring us into complete satisfaction and relaxation.

ONLY IN AMERICA

BY HARRY GOLDEN

THE BEST-SELLING BOOKS

All authors want to make the best-seller list. To gain an audience is the end of writing. But at the same time every author imagines his book in unique among all others. He's pretty sure his book is not among the type of book which always sells well.

For instance, the religious novel. Outside of the Bible, the book which has had the greatest sales in the English speaking countries is **In His Steps** by Sheldon. Published at the end of the nineteenth century the number of copies it sold is astronomical.

Not far behind this book is **Quo Vadis?** by Sienkiewicz, "the Noble Pole." **Quo Vadis?** has been reprinted more times in more languages than any other work. The movies have spent millions of dollars in making this novel into a film twice (but the second time they left off the question mark).

The tales of **Ben-Hur** by General Lew Wallace mark it as the best read American novel. Christ was, for the first time, one of the major figures in a novel. The first time the movies made **Ben-Hur,** Ramon Novaaro was the star. These three top best-sellers are all set in the early days of Christianity and have been counted, and still are, "spiritual books."

Books about sex are the next best-sellers. The late E. Haldeman-Julius knows about that because he sold over 300,000,000 "little blue books" in his publishing career. Haldemann-Julius used to publish the "Little Blue Books" which sold for a nickel. He had every author you could think of—Carlyle, Shakespeare, Poe, Emerson, Balzac, Dumas.

In the late twenties, Haldemann-Julius started to eliminate slow selling books. For example he took Gautier's book **The Fleece of Gold** which had only sold 10,000 copies the year before and changed that to the **Quest for a Blonde Mistress.** The following year sales were over 60,000. Victor Hugo's **The King Enjoys Himself** became **The Lustful King Enjoys Himself** and so forth.

The third great category is the self-help, or "how to" books. They may not make the best-selling list every Sunday, but they are read over and over through different generations. A book called **How to Tie All Kinds of Knots** did a big business and the writer of **How to Be a Leader Among Men** was eventually able to buy an original Rembrandt. Perhaps no modern book of any sort will ever outsell Dale Carnegie's **How to Make Friends and Influence People.** There are books that range from **God Is My Psychiatrist** and **How I Turned My Neurosis Into a Profitable Occupation** all the way to Dr. Norman Vincent Peale's **The Power of Positive Thinking.** Bishop Shean's **Peace of Soul** and Joshua Loth Leibman's **Peace of Mind.** There are books you can buy that bring comfort. Yet is it possible that we may underestimate the taste and intelligence of the American reading public. A good sign, quite apart from the fact that it benefits me personally, is that best-seller lists have recently included such authors as John Galbreath, Vance Packard, and myself.

Collectively our books have sold in the millions (including paperbacks). None of these books promises comfort, salvation, or convenience, or do they promise how to make a million dollars or how to get along with the boss. Nor, for that matter, do they contain a single four-letter word. There is great hope and reason enough for all of us to be optimistic.

THE TOBACCO ANNIVERSARY

The Cigar Institute of America made an award to me as the Cigar Man of the Year (1959). Not only was this an honor, but I smoke in distinguished company. Other recipients of this honor include Edward G. Robinson, George Burns, Ernie Kovacs and Art Buckwald. Being cigar man of the year has also increased my knowledge about cigars, because now all of the advertising information and the special brochures about tobacco put out by the companies come my way. It makes fascinating reading.

The Cigar store Indian who used to guard the entryways of tobacco shops all over the country was a statue of homage. The Indians had discovered tobacco and it was through the discovery of the New World that Europe learned about its virtues and pleasures.

Tobacco got its name, in fact, from the pipe the Indians called a tobago. In effect, it was the first filtered cigarette. It was a Y-shaped contraption with tobacco stuffed up both stems. The first ads run in this country for tobacco featured Indians and was presented to the public by Pierre Lorillard. The tobacco advertising campaign was extended in the nineteenth century with the appearance of the cigar store Indian, one of whom dubbed, "Big Chief Me Smoke 'Em," was so lifelike that members of the Iroquois tribe used to make visits to venerate him.

Cigars became popular in America during the Mexican War when the Spaniards introduced cavalry to the pleasures of cigarillos. The stogie got its name from the Conestoga wagon. The mile skinners smoked it.

The mark of real fame is to have a cigar named after you. Lillian Russell once had a cigar named after her, and every cigar company has a "Churchill" size. Winston Churchill has only been rarely photographed without a cigar. He is probably the most indefatigable cigar smoker in the world.

Two things impress me most about the cigar industry. One is that it has never taken advantage of cancer statistics as these alleged statistics relate to cigarette smokers. This is in perfect keeping with the cigar. The cigar suggests less tension. Watch oldtime cigar smokers; they take the cigar from their pocket, study it a while, clip off the end, and slowly light, puffing at the cigar several times until it flares up and the whole tip is lit. Smoking a cigar is a ritual, a happy ritual in a day when most people are taking two tranquilizers and benzedrines daily either to stop themselves or to start themselves.

Second, the cigar men have never sought the female trade. Don't think it absurd—a woman and a cigar. The razor companies are after the ladies showing us film clips of pretty starlets and stars standing barelegged explaining that they keep delicate by shaving those long pins every day.

The cigar people would never betray the American male with such an indignity. In this highly rigged society of ours, let us salute the cigar men—probably the most honourable business men of our day.

THE RENAISSANCE OF THE VEST

The new generation has just discovered it has been missing something. That something is the vest. College students all over the country, and now the rising young executives, and pretty soon even the mechanics will be wearing them. A vest lends sartorial elegance to girth.

The vest disappeared, along with the two pair of pants suits at the beginning of World War II. Clothing material was at a premium and the manufacturers decided the best way to conserve it was to make suits without a vest. It was a patriotic gesture. The vestless suit became standard. Millions of young men grew up and never knew about the vest at all.

After the war, the manufacturers took advantage of their own patriotism. There was a tremendous saving in making a suit without a vest since they got the same price for the suit, vest or not.

The vest made its renaissance in the colleges, as an item of luxury. It was a garment entirely different from the material in the suit. It came in bright colors with a lot of fancy pockets and you couldn't miss it a mile off. But after four years of wearing this, the fellows, when they got out in the business world began to feel undressed without it. The vest has bounced back.

With it, it may bring a return of the pocket watch. The wrist watch, which was a military innovation among British officers during World War I, helped drive the vest away, too. Anyone who wore a wrist watch before 1914 was considered a sissy. But you couldn't call a man a sissy who was wearing one and leading his troops across the trenches in Arras armed only with a swagger stick. With the advent of wrist watches, the vest lost one of its functional needs.

A young fellow used to get a watch and chain and he needed a vest to wear with them. The Phi Beta Kappa key was originally a watch key, for the old-time watches needed winding. John O'Hara, the novelist, once wrote that he had never seen a Phi Bete with a wrist watch. The fellows who weren't Phi Betes hung charms or the insignia of their fraternal societies along the watch chain. The elk's tooth was quite popular, and of course the Masonic emblem proliferated. Heinz, of the famous 57 varieties, used to give you a little green pickle as a watch charm. I wore the little green pickle during my three years at the City College of New York.

All of these may come back now. I am glad the vest is returning because it has a certain psychological importance. It makes a man feel expansive. It also makes a man feel prosperous, and it is not a piece of clothing that tries to harken back a lost youth. You look your age in a vest.

We have a large vest factory in North Carolina. This is part of a pattern of recent years; tremendous influx of garment factories into this area. But this vest factory up at Cherryville, N.C., is a far cry from the garment factories I saw as a boy on the East Side of New York. In those days "contractors" hired out this work to people living in the tenements. The big vest factory in North Carolina is air-conditioned and the men come to work in automobiles and their wives go to beauty parlors and PTA's the same as the rest of the middle class.

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A Humorous Life Story

How He Conquered Hollywood

GROUCHO AND ME

BY GROUCHO MARX

Tank Towns & A Careful Comic

(This is the sixth in a series of twelve articles based on the best selling book "Groucho and Me", by Groucho Marx, published by Bernard Geis Associates."

Don't get the idea that the saloons were the only places in town where we had social entree. We were also cordially received in the pool halls. For an actor on the road, these distinguished ateliers were more inviting than the average dump he lived in. And besides, if he was handy with a cue, there was always the likelihood of picking up a few bucks. We used to pick up quite a bit of change backing Chico against the local pool sharks.

A Great Comic

The Pantages Circuit was composed of a string of semi-medieval theatres stretching from Chicago to the Coast and back again. We were on our way from Duluth to Calgary and had a three-hour layover in Winnipeg. We stashed our hand luggage in the depot and all the boys, except me, automatically headed for the nearest poolroom. In recent weeks I hadn't been too hot with the cue, and I decided that I needed a brief sabbatical from the green cloth. I left the boys and the depot (in that order), and walked up the main street. A half block away from a frowsy-looking theater I heard roars of laughter. I decided I had better go in and see who could possibly be that funny. On the stage were eight or ten assorted characters in an act called "A Night at the Club." One of these actors wore a very small mustache and very large shoes, and while a big, buxom soprano was singing one of Schubert's lieder, he was alternately spitting a fountain of dry cracker crumbs in the air and beaning her wtih overripe oranges. By the end of the act the stage was a shambles.

Leaving the theater, I went back to the depot to meet my brothers. I told them I had just seen a great comic. I described him . . . a slight man with a tiny mustache, a cane ,a derby and a large pair of shoes. I then penguin-walked around the depot, imitating him as best I could. By the time I finished raving about his antics my brothers could hardly wait to see him.

The Sullivan-Considine Circuit and the Pantages Circuit ran parallel to the Coast, and we finally caught up with him in Vancouver. I had talked him up so much that my brothers were all a little skeptical. Then he appeared, and in less than five minutes they were willing to concede that he was everything I said, and more.

After the snow we went back stage and introduced ourselves. We found him in a dingy dressing room which he was sharing comics. After the preliminary introductions, we told him how wonderful he was. During the ensuing conversation he told us he was getting fifty dollars a week, and although he had been promised a raise to sixty it had never come through.

HARPO, GUMMO, CHICO AND ME AT THE PALACE. THE COLLARS WERE IDEAL FOR CONCEALING ADAM'S APPLES

Security-Minded

He had already created considerable excitement in the movie industry. In fact, he told us that some movie mogul had offered him five hundred dollars a week to work for him. We congratulated him. "When do you start?" I asked.

I'm not going to take it", he answered.

"Why not?" I asked, astonished. "You're only getting fifty a week now. Don't you like money?"

"Of course I do," he replied (end, boy, did he prove this later in life!). "But look, boys. I can make good for fifty dollars a week, but no comedian is worth five hundred a week. If I sign up with them and don't make good, they'll fire me. Then where will I be? I'll tell you where I'll be. Flat on my back!"

He was a strange little man—this Charlie Chaplin.

Charlie lives in Switzerland now, but it doesn't make any difference where he lives. He's still the greatest comic figure that the movies, or any other medium, ever spawned.

After Chaplin's success, the movie moguls began to realize that there were some pretty good comics in vaudeville and on Broadway. At one time or another most of them were brought out and given a fling at the movies, but most of the great comedians of the stage never were too successful on the screen. We were one of the luckier groups.

Ed Wynn, Bea Little, Willie Howard, Bobby Clark, Frank Fay and many, many others were never able to duplicate their tremendous Broadway triumphs. The real big comic movie smashes were Buster Keaton, Charlie Chaplin, Harold Lloyd and Laurel and Hardy, most of whom had very little stage success.

Red Skelton's Tops

Don't laugh, but I think the logical successor to Chaplin is Skelton. Red, to my mind, is the most unacclaimed clown in show business. I've seen most of the great, legendary clowns of the circus but I must confess I've rarely seen one who could amuse me for more than a minute. True, they all wear funny clothes and funny hats and paint their faces, but it takes much more than that to be a great comic.

Some day I'm afraid the egg-heads will take him up and start reading social significance into his antics. Let's hope they don't, because this has ruined many a good performer. And we need all the pure comedians like Red we can get.

(In the seventh article of this series, appearing next week, Groucho and his brothers break into the big time.)

Jews In Sports

BY HAROLD U. RIBALOW

A BRILLIANT CHAMPION

Edmund Stevens is a well-known foreign correspondent, working out of the Soviet Union. Normally, he doesn't write about sports or chess. But after Mikhail Tal's notable chess victory over Mikhail Botvinnik, Stevens cntributed a long essay on Tal to Sports Illustrated and interviewed Tal. The result is a fascinating insight into an outstanding newcomer to chess.

Stevens tells us of the excitement in Moscow the moment Botvinnik said, in the midst of the 21st game (at the 18th move), "Let's call it a draw, Mischa." And, " with a ghost of a smile flickering around his mouth, Tal nodded assent." Tal, "flushed and smiling, scanned the crowd for his wife. They are expecting a child this fall, and she was having trouble trying to push her way through the throng around him. Then she was recognized and the well-wishers cheering the new world champion gave way for her, and she made her way to the stage to give her husband a victory kiss. Tal married this young and pretty dancer from a Riga theater last year. They still behave like newly-weds, and, judging from the enthusiasm for them shown at Tal's victory, Moscow has a new pair of popular favorites."

Stevens asked Tal if his wife minded his devotion to the game. He said no, that "I guess she thinks that if it weren't for chess I might be off doing worse things" Reporting further on Tal, Stevens informs us that the young Jewish champion is approachable, warm, and loves to talk about the game. "Chess," Tal said, "can be either an art or a sport, depending on the player's attitude. For the player constantly seeking new combinations, it's an art. For the player who enjoys it as a contest, chess is a sport. My inclinations are in the artistic field." But Tal is an all-round fellow. He plays the piano and at the university he attended in Riga, he was a soccer player. He speaks Russian, Latvian and English.

He believes that the chess scene is different today from what it was in the past. Once, there were two or three top men, but now there are many players nearly equal in ability. When asked about America's Bobby Fischer, Tal replied, "A very gifted chess player. Nobody else at the age of 16 has knocked at the door of the world championship. Perhaps he doesn't play as well as he thinks he does, but there is no question he will go far . . . But Bobby should read a lot more literature, and not only about chess. Right now he is the most glamarous figure in chess, because of his extreme youth, but if he doesn't watch out he will, with time, stop being a prodigy and become just an ordinary genius."

GOLOMBEK'S REPORT

Harry Golombeg, who was a judge of the championship, reported on the same contest for the Jewish Chroncile in London and he says that "the recent match for the world championship was almost entirely an all-Jewish affair. Five out of the six main people involved were Jews: The world champion, Botvinnik, and his second Master Goldberg; the challenger, Tal, and his second, Master Koblentz; and myself, offficiating as judge. Only the umpire, the Swedish grandmaster, Stahlberg, was non-Jewish. It should be observed that this is no more coincidence but that a very large number of the world's best chessmasters are Jews."

Golombek, who naturally observed the match with extraordinary closeness, said, too, that "it was in essence a struggle between two contrasting conceptions of the game; a fight between the idealistic school that regards chess as a combination of science and art, a school of which Botvinnik is the leading exponent and theorist, and the more practical school that views chess more in the light of a sport in which, however, psychological considerations play a great part and a search for beauty of ideas is not ruled out."

This is a curious statement because it is in contrast to Tal's own ideas. Tal told Stevens that he looks at chess in artistic terms rather than sporting ones, yet Golomek takes the opposite tack!

The new titleholder, Golomek concludes, "demonstrated his superiority in no uncertain terms and this was the biggest victory scored in a world chess championship match for nearly thirty years."

Dateline: Washington

BY MILTON FRIEDMAN

Washington (J.T.A.) Americans are intellectually informed but do not share Europe's emotional insights into the true nature of Nazism. That is the concensus of European diplomats in Washington.

The naive American response to Nazism and lack of revulsion is indicated in newspaper editorials from coast to coast. Israel's capture of Adolph Eichmann, ugliest living symbol of Nazi brutality, drew editorial condemnation. Eichmann was deplored, it is true, but the emphasis of most editorials was on the vilification of Israel over legal technicalities.

The same mentality permits an "American Nazi Party" in the nation's capital to disturb the peace with impunity. It allows the Marine Corps to rationalize as "legal" the participation of marines in neo-Nazi activity. It permits a marine to publicly wear a swastika armband, picket with anti-Semitic signs and render the Nazi upraised arm salute. It inspires American college youths to collect "Eichmann legal defense" funds.

Those who suffered under Nazism understand it better. A vast difference is found in the editorial response of the European press to the Eichmann affair.

The Belgrade newspaper, Borba, revealed how Communist propaganda is exploiting American softness toward Nazism. A **Borba** editorial said the U. S. press was worried lest Eichmann be denied "just and humane" treatment. Instead of arguments over a Nazi criminal who has been caught, said Borba, "it would be better to see what can be done about those who are still at large."

The Yugoslav public, including persons who detest the Tito Communist regime, are aware that America has permitted the most vicious living Yugoslav Nazi, Andrija Artukovic, to take refuge in the United States. He is living luxuriously in California. American courts have rejected Yugoslavia's application for his extradition.

Hundreds of American newspapers lost sight of the fact that had Israel not acted, Eichmann would still be at large, mocking the processes of justice. Eichmann gloated over his role in the murder of 6,000,000 Jews. He wanted to remain the faceless, anonymous, perfect murderer.

Dateline: Jerusalem

BY ELIAHU SALPETER

Jerusalem (JTA). Prime Minister Ben-Gurion's visit to France, Belgium and Holland has served to focus attention on Israel's relations with Western Europe. Mr. Ben-Gurion has not publicly disclosed much information as to the content of his talks with the West European leaders most important of which were his two meetings with President Charles deGaulle of France.

However, one may review the problems and issues involved in Israel's relations with that part of the world and presumably arrive at a fairly good assumption as to the subjects discussed. To commence with, one should admit that Israel's "West European orientation" is not entirely a matter of choice. The question of "international orientation" raised very lively discussion in the early years of this country's independence. First there was the idea of neutrality — at a time when Israel was still receiving political and even military aid from the Eastern bloc, especially from Czechoslovakia, during the War of Independence and the months that followed. Later, the idea of "non-alignment" was devised to convey Israel's desire to be friends with both East and West without being a permanent member of either camp.

However, the romance between Israel and the Soviet bloc faded rapidly while dependence on the West—particularly on the United States — grew more and more evident. Next, the idea of "integration in Asia" was propounded but somehow, it did not quite work out then, either. Progressively, almost by elimination, Israel's orientation was more and more toward the West. Naturally, this was to a major extent a reflection both to the friendship of the American people and government and of the fact that the largest Jewish community in the world today resides in the U.S.A. And indeed, the main financial and, to a great extent, also political support for Israel during her crucial years of mass immigration and the stiffening Arab hostility came from America.

However, when Nasser embarked on his Pan-Arabic adventures, it was primarily Western Europe, second only to Israel, whose interests were endangered. The United States maintained a rather ambiguous attitude. When the chips were down, Israel's allies proved to be the West European countries, particularly France, as the Sinai campaign showed. It may therefore be assumed that one of the main subjects of Mr. Ben-Gurion's talks, particularly in Paris, was the Middle East situation and the practical as well as political implications of latest developments in the Middle East. Presumably, Mr. Ben-Gurion analyzed the meaning of the monetary relative tranquility in the area and its meaning for Israel and for the West.

Most of Israel's exports are still sold in Western Europe which is also, as a whole, Israel's most important supplier. Western Europe is now in the stage of economic reorganization. The common market of the Six is already a working reality while the Seven are now being organized. These frameworks provide preferential treatment for their members, thus putting exporters from other countries into a less advantageous position. About 27 percent of all Israel exports go to the countries of the Six and about 32 percent to the Seven. Israel would like to find some way to associate herself with these economic frameworks to protect her trade with their member countries.

The third major subject discussed by Mr. Ben-Gurion, again presumably mainly in Paris, was the complex of problems of Black Africa finally attaining independence. There is much that these new states can learn from Israel's experience but not from the Western Powers both because the latter are so much more advanced and industrialized and because of the lingering mistrust which still prevails in many African capitals toward the former colonial powers.

Israel wants the understanding of the Western Powers for her efforts at co-operation with the newly independent African countries. But at the same time, Israel must make it clear that she cannot act as a "proxy" for the Western Powers where they themselves cannot act.

El Al Confirms Order For Boeing 707 Intercontinental Jetliner

El Al Israel Airlines has confirmed its order for two Boeing 707 Intercontinental jet airliners for delivery in May and June, 1961, and has taken an option on a third.

The airline announced its intention to purchase Boeing jets in March. Final action on the order followed approval of the order by the Israel Government and arrangements of satisfactory financing terms.

El Al's purchase of Boeing 707 Intercontinentals followed a study of available types of jet airliners which culminated in detailed negotiations and discussions with the management of all principal aircraft manufacturers, the airline said.

The Boeing 707-420 intercontinental was chosen "because of its reliability, speed, range, capacity and economy," El Al said. The jet airliner will be able to carry up to 144 passengers and fly non-stop from Rome to New York.

Boeing 707-420 Intercontinentals are equipped with Rolls-Royce Conway by-pass jet engines.

El Al has announced its plans to commence commercial service with Boeing jet airliners as soon as possible in 1961, on the Tel Aviv-New York route. The Israel national airline, organized in late 1948, is a leading international carrier, serving four continents.

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We Must Spell Out The Meaning Of Torah

BY DR. WALTER S. WURZBURGER

Let's Get Ready To Face The Challenge To Traditional Jewry

Dr. Wurzburger, Rabbi of Toronto's Shaarei Shomayim Synagogue,acted as chairman of the convention of the Rabbinical Council of America, held last week at Ste. Agathe, Quebec. This article contains the essence of Dr. Wurzburger's talk at the convention.

Behind the facade of splendour, affluence and prestige surrounding our religious institutions, there lurks a spiritual depression which has sapped much of the vitality of modern society.

Because we suffer from spiritual anemia, our body politic has become so dominated by an amoral rigid legalism, that the seizure of an Eichmann is condemned, while the American Nazi party is permitted to advocate genocide — both in a name of legal propriety. Even during the world refugee year we refused to revise discriminatory immigration laws that smack of racism and make a mockery out of the concept of human equality.

Our social and economic policies reflect not farsighted social idealism, but a myopic vision that is limited to narrowly conceived national interest and obsessive preoccupation with self-indulgence.

Religious institutions must not degenerate into bastons of respectability and conformity. They must fearlessly speak out on controversial issues. Unless they are prepared to become accessories to the crime of moral complacency, religious institutions must be coverted into power houses of spiritual energy that generate dynamic and vigorous action in behalf of world peace, disarmament and ever higher standards of public welfare, health and education.

Religion must proclaim not merely in hollow words, but through resounding action that life is not cheap but sacred. It must espouse those policies which will do justice to the belief that society is not an amorphous crowd, but a congregation of personalities, bearing the image of the divine.

After the collapse of the Summit Conference in Paris and the fiasco in Tokyo, we are vitally concerned with the very survival of democracy and of the values we cherish so dearly. If we wish to prevail over Communism on the battlefield of ideas, we cannot afford to be branded as champions of an easy-going, self-indulgent way of life. Religion must show modern man that commitments to the infinite worth of the human personality confers not merely rewarding personal privileges, but imposes exacting social obligations.

The problem of democracy is not merely eternal vigilance. It must aspire to even higher standards of ethical awareness and social responsibility.

* * * *

As far as our Jewish field of action is concerned, we cannot remain content with merely nominal religious affiliation or a religion of belonging. To make a real impact, we must show that we are not a religious "party". We should demonstrate the relevance of social problems confronting us. Halakhah to the personal and Just as the Baal Shem Tov in his time re-emphasized the ethics inherent in Judaism, so must we give the modern Jew the understanding that Torah does not merely touch the periphery, but transforms the very core of our being.

Unfortunately, there are many to whom the public image of orthodoxy often resembles more the caricature than the true picture. There are those who believe that membership in a "Glatt Kosher Country Club" represents the height of our religious ideal. It is up to us to show that the observance of Kashruth leads to a way of life that challenges the very foundations of a pleasure-seeking, success - worshipping, status-seeking society. WE must be distinguished not only by opposing GILUI ROSH, but also KALUS ROSH, the levity, vulgarity, and frivolity that has inundated so many areas of modern life.

It is indeed unfortunate that to many ("This is My God") a rather flippant description of orthodoxy, has become the authoritative source of information on traditional Judaism. This popular exposition of traditional Judaism is silent on many pressing social issues of our time, but it is more tragic when rabbis, because of our sins of omission, fail to correct this misconception. Shall we claim monopoly over Kashruth and abdicate leadership on social issues to secular groups, or non-Halakhic spiritual leaders. Our problem is not so much, to find Heterim by which we can facilitate observance; our real challenge lies elsewhere: not to evade the demands of Torah; but to spell out in meaningful terms the scale of Jewish values as they apply to a dehumanized, mechanistic society. Shall we refer our people for counsel and guidance to Freud, Fromm or Buber; or are we ready to speak out even on controversial issues and demonstrate that we are truly transfigures by the ESH DATH? Torah must not remain the garment to cloak ourselves. It must become part and parcel of the intellectual and moral GESTALT.

Orthodox Rabbis Demand Church - Religion Separation

(Continued From Page 1)

● Efforts to inject religious beliefs in public schools and discriminatory Sunday law prohibitions, are some of the danger signs that demand "our constant vigilance."

COORDINATION CALLED ESSENTIAL

On the internal Jewish front, the convention of the Rabbinical Council called upon the elimination "of wasteful deprecation of effort in different phases of Jewish spiritual, communal and social endeavours." It calls for the coordination of orthodox rabbinic and lay organizations, in order to function more effectively. It also appeals for a "coherent and informed orthodox position" on the American scene and for coordinated efforts on behalf of TORAH on this continent and in Israel.

ONTARIO REPRESENTED

Several Ontario rabbis participated in the convention, that terminated its deliberations Sunday morning. Among them were: **Rabbi Walter S. Wurzburger,** who acted as chairman; **Rabbi Gedaliah Felder,** who delivered a; paper on Halakha Rabbi Benjamin Hauer of Toronto; Rabbi M. Gorelick, of Toronto; Rabbi Herskovitz; Rabbi Kaplan, of Sarnia; Rabbi Norman Green of Hamilton; Rabbi S. Eckstein, of Ottawa; Rabbi Samuel Stollman, Windsor; Rabbi N. Shemen, Toronto.

GASNER DELIVERS MESSAGE

Meyer W. Gasner, of Toronto was the only orthodox layman addressing the convention. His message was based on a verse from a prayer. He paraphrased it in the following manner: "May it be the will of God to open our hearts onto the law and to fulfil the wishes of our hearts and of the hearts of all people of Israel for good, for existence, and for peace, so that our task be fulfilled." He dwelt upon the manifold meaning of the word "Lishlam" which means: **fulfilment and peace,** integrity and unity. This is the road of orthodoxy.

Rabbi Emanuel Rackman, outgoing President of the Rabbinical Council, appealed to President Eisenhower to convene "a moral mobilization conference of educators, philosophers and spiritual leaders." Rabbi Rackman, spiritual leader of Congregation Shaaray Tefilla, Far Rockaway, Queens, New York, told the five hundred delegates that the "United States, through his proposed mobilization conference, must adopt a dynamic action-program to regain its prestige in the world."

SOLOVEICHIK SPEAKS

He emphasized that America must increase its reservoir of scientists, linguists, teachers,, and other skilled personnel. Rabbi Rackman asserted that "these skilled professionals" should be indoctrinated to serve several years abroad "in the service of the United States and its Allies bringing the methods and ideals of freedom to other nationalities."

The highlight of the convention was a lecture by **Rabbi Joseph B. Soloveichik,** America's outstanding Talmudic scholar and teacher, who discussed the uniqueness of Judaism and dwelt upon the philosophy of what he termed "Covenantal Community."

NEWLY ELECTED OFFICERS OF THE RABBINICAL COUNCIL OF AMERICA ARE:

Rabbi Charles Weinberg, Malden, Mass., President; Rabbi **Emanuel Rackman,** Queens, N. Y.; **Honorary President;** Rabbi Abraham N. AvRutick 1st Vice President (Hartford, Conn) Rabbi **Israel Miller,** Bronx, N.Y. Rabbi **Paul Levovitz, Lakewood, New Jersey;** Rabbi Nehemiah **Katz, Toledo,** Ohio; Rabbi Walter S. **Wurzburger,** Toronto, Canada, all vice-presidents; Rabbi **Sidney** Applbaum, Brooklyn, N. Y. Treasurer; Rabbi **Emanuel Holzer,** Queens, N.Y., **Recording** Secretary; Rabbi **Louis** Bernstein, Queens, N.Y., Financial Secretary.

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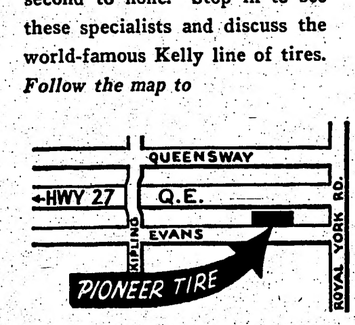

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In Our Town And Elsewhere

Ontario Students Have Won Most Prizes Of Canadian Jewish Congress Contest

Montreal (CJN). Eight winners have been announced in the National Essay Contest open to all High School Youth across Canada which was sponsored by Canadian Jewish Congress and Bnai Brith, to mark the National Bicentennary of Canadian Jewry.

Prizes totalling $1500 were awarded as follows:—

First prize of $500 to **Mary Ann Hopkins**, Grade XII, Marymount College, Sudbury, Ontario—"The Role of the Immigrant in Canadian Development."

Second prize of $300 to **Robert Vineberg**, age 16, 32 Summit Crescent, Westmount, Quebec ,of Westmount High School, —"Is Canada Ten Different Provinces or One Country?"

"Third prize of $200 to Robert Douglas McAlpine, age 18, 27 Kenora Street, Ottawa, of Eisher Park High School—"The Effect of the White Men Upon the Eskimo Minority".

Fourth prize of $100 to Robert J. Christy, age 19, R. R. No. 3, North Augusta, Ontario, of District High School of Kemptville, Ontario—"The Role of the Immigrant in Canadian Development:"

Fifth prize of $100 to Mary Orange, Grade XIIB, Marymount College, Sudbury, Ontario—"A Definition of Canadian Citizenship."

Sixth prize of $100 to Janet A. Maybee, age 16, 16 Victoria street, Truro, Truro Senior High School, Truro, Nova Scotia — "The Role of the Immigrant in Canadian Development."

Seventh prize of $100 to Maurice Fortin, age 20, Seminaire de Gaspe, Gaspe, Quebec—"Is Canada Ten Different Provinces or One Country?" written in French.

Eighth prize of $100 to Margaret Ann Pilkington, age 15, 28 Hershey Road, Dartmouth, Nova Scotia, St. Peter's High School, Dartmouth, —"The Role of the Immigrant in Canadian Development."

The final judges were Dr. D. J. Wilson, Editor "Design For Living Page", Montreal Star; Dr. Cecil Solin, Assistant Dean, Faculty of Arts and Science, McGill University, and Harold Lande, Q.C., of Montreal.

TORONTO PHILADON LADIES ELECT NEW OFFICERS

Dear Editor,

We, the Philadons, (meaning Philanthropic Donations) are a small group of 20 women who, in our small way, are endeavouring to brighten the lives of those less fortunate than ourselves.

We would appreciate if you will mention our closing meeting which was held at the home of Mrs. B. Morris, 559 Melrose Ave., showing contributions we have made before closing for the summer months, so that the efforts of our work are made known. Mrs. P. Banks, president, presided.

Plans have been made for our Annual Fall Tea to be held on Sunday, October 30th, at the home of Mrs. Fred Harris, 173 Old Forest Hill Rd. Conveners are Mrs. B. Noyek and Mrs. L. J. Zuker.

The sum of $2200.00 was distributed to needy families and to the following organizations: Star Fresh Air Fund; Heart Fund; Canadian Cancer Society; Canadian March of Dimes; New Mount Sinai Hospital; Hospital for Sick Children; Retarded Children; Crippled Children; Incurable Children; Mothers and Babes Rest Home; Jewish Home for the Aged; Muscular Distrophy; Diabetic Association; Jewish National Fund; Youth Aliyah, also visits to patients at Sunnybrook Hospital were made throughout the year with confections and cigarettes.

Newly-elected officers are Mrs. M. Epstein, president; Mrs. E. Schrieder, vice-president, Mrs. P. Trager, treasurer; Mrs. J. Ashrow, secretary, and Mrs. J. Kahane, publicity chairman.

PHILADONS
Rose Banks. President

JEWS AND UKRAINIANS IN TORONTO

YOUNG UKRAINIAN CALLS FOR UNDERSTANDING AMONG MINORITIES

Dear Editor,

I have read your column on Pasternak in The Canadian Jewish News. I must tell you how surprised I was at your forthright statements about the necessity for Jews within the U.S.S.R. to fight for liberty. Around the University of Toronto, where I talked to a lot of Jewish students, I found no such understanding, despite the fact that some of them claim to be Zionist.

It is a pity, however, that it seems too difficult for peoples within the Soviet Union to join forces,—even more so in this country. Do you not feel that it is high time that democratic Jews and democratic Ukrainians, for example, should try for an understanding, or at least discuss it?

I am mailing you a press release for a democratic Ukrainian organization (youth). Perhaps you would be interested.

Oleg Pidhaini,
381 Concord Ave.,
Toronto

Allan Bronfman Honoured

Allan Bronfman, (third from left) President of the Canadian Friends of the Hebrew University, congratulates Philip M. Klutznick (left), president of the American Friends of the Hebrew University, who was recently honored at a dinner in New York. Mr. Klutznick announced a $12,000,000 development program for the completion of the new campus of the Hebrew University of Jerusalem, to be carried out over the next five years by the American Friends.

Shown with them are (l. to r.) former Senator Herbert H. Lehman, who presided, and Daniel G. Ross, chairman of the board of directors of the American Friends of the Hebrew University.

The Hebrew University was cut off from its original campus on Mount Scopus, Jerusalem, as an aftermath of the Arab-Israel war of 1948. The completion of the new campus will provide adequate facilities for the University's 7,000 students.

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Community Calendar

TORONTO MUSIC FESTIVAL

SUNDAY, JULY 10th, 1960

2.30 p. m. High Park —Waltzes, and Marches ,a programme of music played by the Originals Club Band and a String Orchestra, under the direction of Al Aylward.

2.30 p. m. Kew Gardens—Melodic Strings — Charles Jordon vocalist.

MONDAY, JULY 11, 1960

8.30 a. m. Zionist Organization National United Zionist Council.

TUESDAY, JULY 12, 1960

9.30 a. m. Jewish Family and Child Service
Family Service Department

12.15 p. m.United Jewish Welfare Fund
Executive Meeting

WEDNESDAY, JULY 13, 1960

12.15 p. m. Jewish Immigrant Aid Services
Case Committee Meeting

North York Parents Win First Battle For Religious Freeedom

(Continued From Page 1)

By this imperfect method then it was found that at least half the parents wanted the course removed. The signatures were presented to the school in June though it was not until the following September that the matter was taken up.

75% OPPOSED TO TEACHING OF RELIGION

Then the school decided to take its own "official" poll and found out that parents of 75% of the children opposed religious classes and 25% favoured them.

The Management Committee of the North York Bd. of Education thereupon passed a recommendation favoring the withdrawal of the course from schools where a majority of the parents did not want it. However, this motion did not stick and never came before the full Board. Somehow the principle of "minority rights" was invoked for those parents who had opted in favour of religious lessons. (The fallacy here is that religious instruction, as given in the public school, is not an "inalienable right" to which every child is entitled. The fact that the Department of Education provides for its total removal from any given school, establishes this.) But the Board was ultra-sensitive about the rights of those parents who wanted the school to repair their own dereliction, and hit upon a new plan.

SOME SCHOOLS IGNORE RULING

This plan was to have a class in religious education given at 3.30 p. m. one day a week. This is the last period of the school day and those pupils choosing not to take the subject would be dismissed at that time providing there were no other reasons for detention. (Most Jewish children ,of course, have their Talmud Torah or Jewish school classes to contend with later in the afternoon anyway.) This system was introduced into Wilmington School and the nearby Cedar Grove school. It involves no departure from the prescribed arrangements as the regulations provide that religious instruction should be given only at the beginning or end of the forenoon or afternoon—though many schools giving the course ignore this ruling.

Recently parents from three other schools in North York—both Jewish and Gentile parents—approached the director of education for the township asking him to install the same procedure in their schools.

This reporter was told by the parents that they would prefer to see the school withdraw the subject altogether—as it is entitled to do. They have settled for this compromise for the time being as the Board is "unwilling"—perhaps "too timid" to remove the course and parents find that this system removes the element of upheaval and personal embarrassment for their children.

LITERARY STUDY BY WINNIPEGGER

Dr. S. Morris Engel of the Philosophy Department of the University of New Brunswick, has published a book entitled "The Problem of Tragedy", a study based mainly on Hebrew and Yiddish literary sources. Dr. Desmond Pacey has called it "the best and clearest summary of the various theories of tragedy that I have ever read."

Dr. Engel, who was raised in Winnipeg, may be remembered in Toronto as having been principal of the Holy Blossom Hebrew School a few years ago. He has also translated "The Dybbuk" into English.

NATIONAL CULTURE INSTITUTE IN CANADA PROPOSED

Montreal—The Canadian Jewish Congress is at present considering a proposal for the establishment of a National Cultural Institute in Canada which would house the National Archives of Canadian Jewry and a Museum.

The Archives collection of the Canadian Jewish Congress, which was been established several years ago has grown to an extent to require adequate housing facilities. It is hoped that private sponsorship might be obtained by way of a foundation to make possible the establishment of the Institute.

HE WANTS TO BE AMERICA'S HITLER — A MAN TO WATCH

Who Is George Lincoln Rockwell?

By Joseph Wershba

New York — George Lincoln Rockwell got what he came for in New York: nationwide publicity.

As a result, those who have followed his career say that this self-styled leader of "The American Nazi Party" can no longer be written off as a nut or a crank.

His potential as a troublemaker has suddenly expanded; he will now be a man to watch.

What kind of a man is Rockwell?

In the absence of a psychiatric report, it is still clear that any man who goes around talking about deportation of Negroes to Africa and gas chambers for Jews, any man who flaunts Nazi flags on his doorstep, dresses his "storm troopers" in Nazi uniform and holstered .45s, prints racist leaflets in his home and incites riots in Washington and New York—such a man is, at least, dangerous.

He was already a potential danger two years ago at the time of the racist bombing of the Jewish synagogue in Atlanta. He was never officially linked to that bombing. But police found a letter which he had previously sent to one of the five indicted men. The letter mentioned "a big blast" (picketing, said Rockwell) and declared:

"We are finally beginning to do what we have all so long talked about, mostly thanks to one man—the fat cat—who is putting $$$ where his mouth is . . ."

Rockwell has tied in with a number of racist groups in the past and has usually managed to fall out with them. Some of them won't touch him with a 10-foot pole—not because they don't see eye to eye on his race hate, but because they consider themselves 110 per cent Americans and they just can't stand his Hitler routine. Hitler was a foreigner.

But Rockwell's Nazi act, preposterous as it has seemed till now, is really a measure of his talents for self-publicity. It has shock value; it irritates, it disturbs, it's audacious. It makes people pay attention in a way they otherwise wouldn't, even if Rockwell were well-financed and had a large following — which he doesn't. Not yet. (He may have all of a dozen "storm troopers.")

He was always publicity conscious. "When I was in the advertising game," he once remarked, "we used to use nude women. Now I use the swastika and storm troopers. You use what brings them in."

Thus, in his Arlington, Va., home, he would exhibit a large Nazi flag visible from his living room, burn candles for Hitler, and have "man-to-man" talks with any teenagers he could lure into headquarters.

When the kids passed him up and the neighborhood snubbed him and the local newspapers ignored him, he blew his stack and called the papers demanding to know why he wasn't getting coverage. He has also been known to complain about his personal safety in the past. "We've gotten 300 calls from people threatening my life, my wife and even castration of my children," he claimed at the time of the Atlantic bombing.

* * * *

Having been ignored for a long time, the need for publicity has been his constant goal. He sued Drew Pearson for $500,000 and told Pearson in a pre-trial deposition: "Your time will come. Nothing will save you from the gas chamber." Rockwell then added, there's a big market for Nazism in Europe today: "There are 20,000 ex-SS men running around Europe and once you get it into your heart, you don't lose it."

Where Rockwell got started on his Nazi binge, how much of it he believes, and how much of it is the old come-on for contributions from bigoted fat cats—that remains Rockwell's business. And with the publicity he's got in New York, business will probably start picking up.

Biographical data on George Lincoln Rockwell is sparse. He appears to be the son of "Old Doc" Rockwell, popular stage and radio comic of the 1920s and 1930s. He is 42, was born in Bloomington, Ill., attended Hebron Academy in Maine, studied at a school of design and was a junior at Brown University when he entered the Navy in World War II. He served as a naval pilot. (He says he also served in the Korean War.)

Early this year, he was discharged from the Naval Reserve for his "Nazi Party" activities. He had held a reserve rank of commander.

He has been married twice and has fathered a number of children, but none presently live with him. His second wife, an Icelandic girl, returned home with the children, reportedly under pressure from her family, who are in the Icelandic diplomatic service.

By trade, Rockwell is a printer. He is a capable writer, a competant cartoonist and has a working knowledge of layout and design. He is 6 feet 1, well-built, wavy-haired, dark-faced, an easy talker. He moves from friend's home to friend's home.

Those who have kept close tabs on him do not low-grade his intelligence. He may have been a two-bit demagogue before he came into New York, and he might have stayed that way, talking to an empty street in Union Square on the Fourth of July. But he got what he wanted: publicity about a near-riot. And now George Lincoln Rockwell will be heard from again.

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Mischa Tal The World Chess Champion

Twenty-three years ago there was born in Riga ,the capital of Latvia, a chess genius by the name of Mikhail Tal. His was a typical Jewish professional family — the mother, intelligent and imaginative, still very much alive and the father one of the best known doctors of medicine in Riga, but dead some years ago. Another influence on the young Tal's character was an intelligent uncle who is, by the way, an ardent Zionist.

Tal learnt to play chess at the age of twelve, rather late for one with such precocious gifts; but he soon made up for this by the speed with which his chess talents developed. Within a year he was a fine player and soon, under the tuition of a Jewish Latvian chessmaster named Koblentz, he himself attained master status. Koblentz was to become his coach ,adviser, and constant friend, and eventually seconded him at all important chess events right up to and including the last match for the World Chess Championship. At the closing ceremony of this last event Tal paid generous tribute to the help Koblentz had given him throughout his career.

By 1953 Tal had won the chess championship of Latvia and in that year he was officially recognized as a Soviet chessmaster on the strength of his victory in a match over another U.S.S.R. master Saiguim. After further distinguishing himself in chess events in the next three years, he reached the pinnacle of chess fame in the U.S.S.R. by winning the Soviet championship in 1957, becoming, at the age of 20, the youngest player ever to win that event.

Since then he has packed into a short career more successes than most masters can hope to achieve in a long lifetime. First again in the Soviet Championship of 1958, he carved his way to a challenge for the world championship by winning the Inter-zonal Tournament at Portoroz in Yugoslavia that year and then by coming first in the Candidates Tournament again in Yugoslavia in 1959. In that year he also won first prize in a big International tournament at Zurich and now he has won the world title by beating Botvinnik in the most convincing style in a match at Moscow.

Two Buffalo Congregations Push Expansion Of School Facilities

Ahavas Achim-Lubavitz Synagogue will build a school next to its present building to provide 270 children of congregational families with permanent school facilities. The school also will make possible additional religious and cultural activities for the youth and adults of the congregation. It will have six classrooms, a library and an office and will be ready Sept. 1.

Buffalo, N. Y., (JTA) — Two Buffalo synagogues were busy with school expansion program this week.

Temple Beth El's suburban school will be ready for religious school classes in the fall. The school building will also be used for services. It will have class and meetings rooms, a library, a kindergarten, kitchen and an air-conditioned auditorium seating 500.

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Joseph Schatzker: A Toronto Medical Student

BY JOYCE LEIBACH

If perseverence, diligence and native ability are the keys to success, then 25-year-old Joseph Schatzker, recent medical graduate, has unlocked the gate.

Born in Poland, the Jewish boy arrived in Toronto in 1949 with his mother and step-father. Although of high school age, Joe could not afford to attend. Working for 15 months as stockroom help at James Bros., he studied grade 9 at night. With paper deliveries and Friday and Saturday jobs, he managed to enter Harbord Collegiate for two years but when his father died in 1952 Joe was again forced to take in permanent employment, this time as bookkeeper for Maher Shoes. Working days and studying nights, Joe graduated from high school. Anyone who has sustained the quelling pressures of grade 13 knows this is no small task.

With entry into the Faculty of Medicine at the University of Toronto, new doors opened for Joseph. As many another college student, he became a door-to-door salesman for various firms. Summers were spent at the YMHA camp, Northland, where Joe progressed to the positions of head counsellor, then program director. During the school year he worked for the anatomy department at the university and also as a demonstrator in pathology. Some financial aid was provided by the scholarship fund of the Jewish Vacational Service. From the university Joe received, in all, eight bursaries, scholarships or awards. One of these was the Charles E. Frost Scholarship for $500 awarded in the last medical year on a comptetitive basis for the best paper submitted by students who, as a pererquisite, have obtained standing among the top 5 for four years. The paper for which Jospeh merited the award was a- 30,000 word treatment of certain problems of metabialism. As a culmination Joseph received the Medical Alumni Association Award given to the student with the highest academic achievement in the graduating year.

Beginning Friday, June 24, Joseph will intern at the Toronto General Hospital. After that, he says he will be a general pracitioner for two years before specializing.

Now he is a Doctor J. Schatzker, a man far removed from the 15 year old immigrant who learned English by reading any available material, yet the same qualities of the youth, dedication and brilliance, will sustain the man in future enterprises. The story of his struggle and success leads one to comment, as Harvey Golden, "only in America."

Snapshots Of Jewish History

Thirty Years Ago This Week

Berlin: Prospective Jewish visitors to the summer resorts in Thuringia were urged this week by the Thuringian Tourists Union to ignore threats from the National Socialists after a spokesman for the Nazi party warned in the provincial Parliament that Jews were not wanted.

New York: A resolution banning members of the Yiddish Actors Union from appearing in Yiddish talking movies was approved by a large majority of members at a meeting of the Union this week. The vote followed a report that Yiddish talkies made to date were of a kind which injured the reputation of the Yiddish theater.

Moscow: The Comzet official agency for settling Jews on the land, announced this week it was transferring 325,000 rubles, originally assigned for the development of Biro-Bidjan, to the Crimea. The announcement sparked reports that the agency was retreating from plans to set up a Jewish Republic in Biro- Bidjan.

Providence: The Central Conference of American Rabbis voted this week to include in a revision of the Hymnal of the Union of American Hebrew Congregations a form of the Kol Nidre. A new version of lang uage in modern Hebrew to reflect "the modern ideas of Reform Judaism" was approved as part of the revision.

Twenty Years Ago This Week

Budapest: Implementation of the year-old anti-Jewish legislation of the pro-Fascist Hungarian Government has left 225,000 Jews, 40 percent of the Hungarian Jewish community, completely without means of livelihood, according to figures published this week by the Budapest Jewish community.

London: The King-Hall Newsletter reported this week that 800 suicides were recorded in Paris in the 24 hours before the German Army entered the French capital. Some 300 of the suicides were Jewish refugees from Germany and Poland.

Jerusalem: A campaign for the enlistment of Palestinian Jews in the British armed forces was in full swing this week and meeting an enthusiastic response. The campaign was solidly supported by the Jewish Agency for Palestine and the Jewish National Council.

Recipe of the Week

BANANA COFFEE FROST

Mash bananas through a sieve. Add coffee, milk, and vanilla. Chill. Just before serving add ice cream and beat until frothy. Serves 4 to 5.

3 ripe bananas
3 cups coffee, precooled
1 cup milk
1 teaspoon vanilla
1 pint coffee ice cream

Stories For University Students

Unique Boston Hillel Member

Perhaps the oldest new student member of the B'nai B'rith Hillel Foundations is to be found at the Foundation at Boston University. For it is at that campus that 86 year old Morris Springer is enrolled and has affiliated with the Hillel program under the direction of Rabbi Samuel Perlman. Mr. Springer entered Boston University this Fall and immediately joined the Hillel Foundation with so many of his fellow students.

* * * *

It's All A Question Of "Relativity"

At the University of Virginia an entire family is enrolled in Hillel. Gladys, the mother, a biology teacher in the Norfolk School System, is working on her Master's degree in Biology; Jack, the father, is in the University's Graduate School, and Judy, the daughter, is a Freshman and already a member of the Hillel Cabinet. At this point it certainly does not seem farfetched to predict that some University will have two more Hillel members when the two younger boys in the family begin their college careers.

* * * *

Far From Home

After three years at one of our Western universities, two young people went into the Hillel Director's office to say goodbye. They were starting on a completely new chapter of their lives, lives which indeed had changed entirely in these past years.

Gabor and Judy, aged twenty and seventeen, respectively, had been friends since their adolescent years when they lived in Hungary. When the Hungarian Freedom Revolt broke out they both escaped and made their way to the United States where Gabor was successful in securing a scholarship to the Graduate School of this particular university on the Coast. Their original contact with the Hillel Director on the campus came when they sought his help in resolving problems in two areas: to find the opportunity of meeting other young Jewish people; and to secure his counsel on whether they should marry at this time. They began to attend Hillel events and found the friends they had hoped to meet; and then it was not long before they decided to marry despite Judy's youthfulness. After their marriage Judy worked part-time and enrolled in a partial academic program at the University.

In the midst of this new happiness one concern still plagued the couple. Their thoughts were with Judy's parents who were in Austria awaiting a visa to permit them to emigrate to the United States. The Hillel Director enlisted the help of his State's Senator and it was not long before the family was reunited after some years of separation.

It was all of these past events that crowded the mind of the Hillel Director as Judy and Gabor stood before him to say goodbye. Gabor had completed his Graduate studies and had accepted a position with an industrial firm in the East. Judy had been accepted as a full-time student at a fine Eastern women's college. And, within the coming two years, Gabor expects to become an American citizen.

Promising to visit the couple in their new home the next time he was East, the Hillel Director shared personally in their happiness knowing that he, and the Hillel Foundation, had been able to play a part in bringing them to this point of their lives.

Whose Vacation, Anyhow

BY RUTHIE

Last week school ended for the season. This was something to which millions of mothers, including me, were looking forward. MAMANU, the joy of not having to awaken the offspring at seven in the morning! The pleasure of not having to prepare four lunches each day! I would literally have nothing to do. ES ZULL NUR NISHT VERSHTERT VERREN!

I didn't mind the turmoil of the past few weeks. So I'll stay up all night assorting camp clothes! Look at the freedom awaiting me!

This time I thought I'd play it smart. NU, AZA YUHR OIF NASSER! I became sick and tired of sticking on labels. No matter how many I ordered, there were never enough. And they cost an "arm and a leg". Why not use indelible ink? For eighty-nine cents I could be a lady, write names directly on the garments and not be annoyed with hunting for lost needles. Little did I realize what I was in for! I was almost out of my mind trying to print names on two dozen underpants for each of four children. The surface of the material was rough, I never got the right slant and blobs would emerge from the penpoint. As my husband said, "Only YOU could dream up such a bright idea."

FARFOLN! I recruited all the kids and we worked until we became cross-eyed. If you look closely, you'll notice that the designs on the carpeting are merely ink stains.

The children kept shouting, "Three more days. we're off to camp, two more days, we're off to camp, one more day, we're off to camp!"

Finally came the day. THEY couldn't wait to be off. And neither could I.

When we arrived at the point of embarkation, we were faced with complication number one. One of my small fry had forgotten to mail his medical form to the office. After several threats and bucketsful of tears, the matter was straightened out. Complication number two,—the office insisted it did not receive the balance of payment for each child. Hence the children could not board the bus. They howled like wild animals. My husband and I were fit to be tied. Not until Ned showed the check stub was it acknowledged that the check would most likely arrive with the next day's mail.

At last, midst much kissing, shouting and last minute admonitions, the kids left. Immediately I became limp. I felt I could sleep uninterruptedly for three weeks. Of course, no such thing.

The following morning, from force of habit, I awakened at the usual time. It was six-thirty. The house was uncomfortably quiet. There were no covers to check, no whimpering child to cuddle. I didn't like it at all. I tried to go back to sleep, but couldn't. My thoughts raced full-speed ahead.

"I hope Janie used the mosquito lotion. I wonder whether Freddie wet the bed. I forgot to tell anyone that Sally's allergic to milk. Hope Heather doesn't go all out on sweets!"

I decided to go through the morning chores as quickly as possible, then get out. I needn't have worried, however. The mailman handed me four envelopes filled with an assortment of requests.

One child needed another swim suit, another forgot a flashlight, one wanted a camera, another forgot his baseball mitt. Buy and send, buy and send, buy and send.

Once more everything was all right. I could see myself having a wonderful, busy summer—buying and sending.

CHILDREN'S CORNER by Deborah

— Keep Smiling —

CHANGE OF MIND

Author: "Here is the manuscript I offered you last year."

Editor: "What's the idea of bringing this thing back when I rejected it last year?"

Author: "Well, you see, you've had a year's experience since then."

THAT'S THAT

Women need never expect to be men's equals until they can sport a large bald spot on the top of their heads and still think they're handsome.

SO WORRY.

Mr. Goldberg visited his banker and asked: "Are you worried about whether I'll be able to meet my note that comes due next month?"

"Yes, I must admit that I am somewhat concerned," confessed the banker.

"Good", replied Mr. Goldberg. "That's why I am paying you six per cent."

MISTAKEN IDENTITY

Barber: "Haven't I shaved you before, sir?"

Customer: "No, I got that scar in Korea."

Our Quiz

QUESTIONS:

1. What, according to Proverbs, do fools despise?
2. Who ate a book and found it sweet?
3. Who kissed a beautiful young girl and then lifted up his voice and wept?
4. What boy was given a variegated coat?
5. Where is mentioned the beating of swords into plowshears and spears into pruning hooks, nation shall not lift up sword against nation, neither shall they learn war any more?

ANSWERS:

1. Wisdom and instruction. Proverbs 1:7.
2. The Prophet Ezekiel. Ezekiel 3:3.
3. Jacob. Genesis 29:11.
4. Joseph. Genesis 37:3.
5. Isaiah 2:4 and Micah 4:3.

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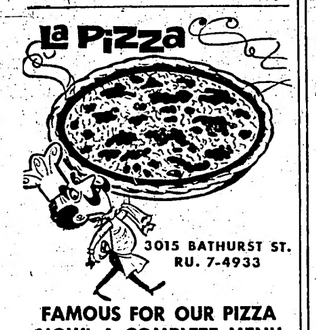

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TORONTO ORBIT

BY
BERNICE DYMENT

THE TALK OF OUR TOWN: Brewing Company Pays Tribute to Jewish Pioneers . . . A Touch of Anti-Semitism in Robin Hood? . . . A New Kosher Nursing Home . . . . Eichman and the Jokesters.

Western Pioneers Honored

The question of liquor and beer company advertising in Canada has long been a touchy one, and has consisted in the main, of purely institutional-type ads such as the "wild-life of Canada" series which appears in Toronto's subway cars. Now something new has been added in Western advertising of beer, judging by the newest advertisement which appeared recently in the Calgary Herald.

This particular ad, sponsored by the Calgary Brewing and Malting Company depicts two tall-bearded Jiews, traditionally garbed, who are engaged in laying railway ties. The caption below the drawing reads, "A Salute to Alberta's Jewish Pioneers."

The text which follows pays tribute to Jewish immigrant labcrers who helped in the construction of Canada's western railway system back in the 1880's, and stayed on to settle in the west and make a full and noble contribution to the development of our country.

The whole story of this interesting historical fact is told in a volume by Rabbi Arthur Chiel, formerly of Winnipeg. The book titled "Jewish Experiences in Early Manitoba", tells of the immigration to Western Canada of Eastern European Jews who fled the wave of pogroms in the 1880's. Over 300 Jews, bearded and garbed as the advertisement depicts, labored on the railway, slept in separate quarters, ate kosher food, and worshipped in their own way. From their own meagre savings, they even managed to purchase their own Torah scroll, used in their Sabbath services incidentally, their overseers were Jewish as well, but were bi-lingual.

Adding a local note to the story, I was interested to discover that the late Elias Pullun one of Toronto's most distinguished Jewish citizens who passed away last year in his 90's, also worked on the construction of a Northern Ontario railroad, when he first emigrated to Canada.

Something Odd About Robin Hood

Everyone of course, knows the Robin Hood story, and the derring-do of his courageous band of followers in Sherwood Forest. There is a version of one episode in the story however, which appears in the Public School text-book used in North York Schools which adds an incongruity I do not recall from my school days.

It's a most curious little paragraph which has no apparent connection whatever with the story itself, and adds a most unpleasant element of anti-semitism. The story is titled, "The Shooting-match in Nottingham Town", and this is the paragraph in question :

"As a Jew takes each one of a bag of silver angels (coins), feeling each coin to find whether it be clipped or not, so the Sherriff, as all rode slowly and sadly back towards Nottingham, took up thought after thought in turn, feeling around the edges of each, but finding in everyone some flaw."

Odd, isn't it? And wholly irrelevant and immaterial to the sense of the story. Perhaps it's flattering in a sense for the Jews to be singled out as the experts on perfection in all things (especially coins) but the overtones of Shylock-ism somehow ring a sour note to my ears. A closer scrutiny of other school-texts may well reveal other racial slurs. It may be worth a look.

Kosher Nursing Home

Spadina Avenue now boasts a new kosher nursing home for Jewish convalescents — a venture undertaken by two Englishmen who now make their home in Toronto. In the light of the profession of both men (Henry Leon is a civil engineer, and Morris Epstein, a furrier) a less likely enterprise would be hard to imagine. Yet, judging by the manner in which they have organized the "Benslow Nursing Home", it would appear that civil engineering and fur-designing are the best training possbile for such an establishment.

Mr. Leon showed me around the home the other day, and I couldn't help but share his pride and enthusiasm as we went from one fresh, blue and white room to another. The place is as cheery and bright as a Sprin gmorning, with every facility as well for excellent nursing care. Downstairs there are two separate kitchens, and each day, the food preparation is supervised by a "mashgeeach", authorized by the Canadian Jewish Congress. Mr. Leon (a bachelor) is impressed by the Benslow cook — he eats there himself, he told me.

It still nagged at my reporter's soul, though,—how would an engineer and a furrier decide to open a nursing home—there must be a story in it somewhere. Well, it appears there is no mystery about it really. Someone suggested to them that Toronto needed a good new Jewish convalescent home, the idea appealed to them both, and so, The Benslow Nursing Home."

I did come away with one story, though,—how Henry Leon and Morris Epstein met in the first place. During the last war, at the time of the London Blitz, Mr. Leon's parents divided their large London home into two apartments, one of which they let to a newly-married couple, Mr. and Mrs. Epstein. When the bombs began to rain down nigthly, it was decided that an air-raid shelter was a necessity. A spot beside the house was recommended as the safest place to build a shelter, but before work was begun, someone else suggested that the kitchen of the Leon home was so strongly constructed it would probably be as safe as any shelter.

So, each night, the Leons and the Epsteins marched into the kitchen, took up their allotted positions, and there they slept (Henry's place was under the kitchen table). As it happened, the night THEIR bomb fell, it landed smack on the first location of the air-raid shelter, demolished the entire back of the house, and the only room to remain intact was the kitchen!

Eichmann And The Jokesters

I have until now remained completely detached from the Eichmann case—in print, at least. Now that the jokesters have joined the act, however, let me add this latest one to your Eichmann collection. It's a quickie.

One Nazi war criminal meets another on the streets in Buenos Aires. They chat for a few moments, and then in parting, says one to the other, "Well, leshana haba ah bi-Yurushaliyim". (Translation, See you in Jerusalem next year!)

Hahlevy!

Canadian Panorama

BY MORDECAI HIRSHENSON

ALL ARE OUT OF STEP--BUT TWO TORONTO DAILIES

Soviet Russia, Poland, and West Germany have indicated that they concede Israel's right to try Adolf Eichmann for his war crimes. The U.N. by the mildness of its rebuke to Israel and by not insisting on Eichmann's repatriation to Argentina or on money compensation, has shown its tacit approval of Israel's position. Even Argentina, embarrassed by her public exposure as a haven for fugitive Nazis, has shamefacedly accepted the UN's mild censure of Israel as adequate satisfaction for the affront to her sovereignty. Professor MacWhinney, expert on international law at the University of Toronto, in a panel recently stated that were he advising Israel he would have counselled the very steps she took.

Only two "authorities" hold out—the Toronto **Star**, and even more adamantly, the **Globe and Mail**. The Star conceding "there can be no doubt that Eichmann will receive a fair trial in Israel" nonetheless feels that "Israel's own moral reputation would be enhanced if he were surrendered for trial outside that country."

The **Globe and Mail** editorialist in his writing displays a rare logic. Eichmann, he says "must, of course, be brought to trial. The charges Israel has laid against him — the mass extermination of Jewish people —must be answered." Then the editorial goes on to say "But should he be tried in a country which did not exist when these crimes were committed? Should he or any other person be tried on retroactive laws?"

This is a fascinating line of argument. Eichmann "must be brought to trial" by any means of effectually doing so are ruled invalid. Another conclusion that flows from this is that if this type of retroactive law is invalid then the Globe pundit rejects the Nuremberg trials and the punishment that the Western Allies meted out there.

EICHMANN CASE DISCUSSED

CBC chose an all-Jewish panel for a recent "Close-Up" panel on the Eichmann case. Panelists were Professor Emil Fackenheim of the University of Toronto's Philosophy Department, himself a refugee from Germany; Dr. Alton Goldbloom, roted Montreal paediatrician and author; Reuben Slonim, rabbi and journalist; and Morris Shumiatcher, QC, barrister, who spoke from Regina. Though Reuben Slonim was referred to by interviewer Pierre Berton as "the rabbi" of the group, Professor Fackenheim is also a rabbi, ordained by the late Leo Baeck. He served the Congregation Anshe Sholom in Hamilton for some years. Fackenheim, Shumiatcher and Goldbloom all approved of Israel as a venue for the trial and justified Israel's right to try Eichmann. Only Slonim dissented, holding out for an international court.

MY OLD (YIDDISH) KENTUCKY HOME

Two Yiddish writers visited Toronto recently: I. I. Schwartz and Yisroel Emiot.

Schwartz is best known for his book of poems entitled "Kentucky". Instead of concentrating a nostalgia for the **shtetel** as many American Yiddish writers do, he turns his face to this continent and uses purely North American themes.

Yisroel Emiot lived in Poland before the war where he was a business man who engaged in Yiddish letters. When the war came he found himself in Soviet territory. He lived under the Soviets, travelled in Siberia and Biro-Bdjan, and somehow survived the purge of Jewish authors. He now lives across Lake Ontario in Rochester, N.Y.

JEWISH M.P.P. IN QUEBEC

Harry Blank, Liberal, was elected in Montreal's St. Louis riding in the recent Quebec elections. He was the only Jewish candidate contesting a seat. Other Jewish MPP's in the Quebec legislature in the past have been Louis Fitch, Peter Bercovitch, and Maurice Hartt, all deceased.

COMBATTING JOB DISCRIMINATION

The Department of Labour in Ottawa has issued an eleven-page booklet on the Federal anti-discrimination law in employment outlining and reporting its operations.

The section headed "Accomplishments" lists ten cases in which the Canada Fair Employment Practices Act was used in a positive way to ameliorate a bad situation. It must be borne in mind that the Canada F.E.P. Act is of limited jurisdiction and can be used only in those industries that fall under Ottawa's jurrisdiction like the railways, waterways, canals, airways, telephone and telegraph, crown companies and chartered banks.

One case cited involved a Negro stenographer who was rejected for employment. Another concerned the promotion of Negroes from Pullman porters to jobs as conductors. A third was the story of a Chinese-Canadian woman whose employment had been refused. One case was that of a Jewish girl in Winnipeg who was accepted for a position until the employer learned her religion. At that point he decided her English would not be good enough for the job.

RELIGIONS COMPARED

Stuart E. Rosenberg, rabbi of Beth Tzedec Congregation, has written a new book which will be published simultaneously in Toronto, New York and London. It will give a comparative treatment of Judaism and Christianity, similarities and differences. The book shows the derivation of many elements of Christian doctrine and practise from Judaism, including what is now considered — even by Jews — as the purely Christian rite of baptism. It is ironical that when people refer to a "baptized Jew" to mean a Jew who has converted to Christianity, they are referring to the method used traditionally (and today) to induct converts into Judaism — i.e. the mikvah submersion. Other such rites and holidays are Pentecost (Shavuoth), fasting, the North American festival of Thanksgiving, etc.

A chapter from the book appeared separately a few months ago in the "Christian Herald."

JEW LEADS BC DRUGGISTS

British Columbia's pharmacists have elected a Jewish druggist, Muni S. Evers, as their president. A resident of New Westminster, BC, Mr. Evers, new head of the BC Pharmaceutical Association, is a member of that city's Police Commission.

In Ontario two Jews—Wilfred Isaacson and Philip Goldman—have been presidents of the Ontario Retail Druggists Association.

LABOR LEADER DIES

Sam Herbst, Winnipeg organizer for the International Ladies Garment Workers Union in Winnipeg, died there at 68 years of age. Twenty-five years ago he arrived there on behalf of the ILGWU and was assigned the task of organizing Western Canada's needle trades.

In 1958 a youth centre was built in Rehovot, Israel bearing his name.

PAMPHLET ON ANTISEMITISM

Oscar Cohen, former executive director of the Canadian Jewish Congress in Ontario, has published a 15-page pamphlet entitled "The Swastika 'Epidemic' and Antisemitism in America." He is national program director of B'nai B'rith's Anti-Defamation League.

Dr. Amadeo

(Continued from Page Two)

the time stated. Why? Because he felt that it was not fair for his country to declare war against Germany and Japan which were already as good as defeated. He was exercising his personal prerogatives. He was opposed earlier to declaring war against Germany and Japan, urging that Argentina stay neutral in a conflict that did not concern it. He held to his principles and resigned. Later, he re-entred the Foreign Service.

3. **No Protest:** Did the Foreign Ministry of Argentina, where Dr. Amadeo held important political posts, ever "make representations" to the U. S. Department of State about the charges disseminated by the U. S. Government?

The answer: No—no such representations were ever made to the State Department. **Q.** Not even later, in 1955, when Dr. Amadeo himself was, for a while, Foreign Minister of Argentina? **A.** No.

4. **Liga ed la Plata:** In October, 1943, a number of prominent Argentinians drew up a plan for a "Liga de la Plata," for establishment of a bloc of Latin American countries. Two points of the liga's platform stated: 'The United States is our enemy' and "the bloc will link up with Spain and, through Spain, with the Axis." Among the co-authors of this plan, the records show, were Juan Peron, later to become dictator of Argentina, and Mario Amadeo.

Q.: Was Dr. Amadeo a member of the Liga de la Plata group, and did he favour relations with the Axis powers, over relations with the United States and the Allies? **A.** Dr. Amadeo was a member of the Liga Dr. Amadeo never favored relations with the Axis or anyone else; he favored neutrality.

There were more questions.

There was considerable off-the-record talk. On the record, there was only one answer: "No comment."

Cuban Representative In Canada-A Jew

Ottawa, (JCNS). Premier Fidel Castor's top diplomatic representative in Canada is Sen. Manuel Stolik Novygrod, a 22-year old Jewish Cuban revolutionary, who is the Cuban Chargé d'Affaires. Proud and happy of his Jewish origin, he affirms his membership to the Jewish faith despite the fact that his wife is a Catholic.

In an interview with the JCNS representative here Sen Stolik said that his parents came from Poland and settled in Cuba in 1935. His older brother is an Orthodox Jew and speaks Yiddish and his younger brother is being sent to a Cheder in Havana by his father so that he gets a Jewish education.

He himself has been an active participant in Castor's revolution for many years and was sentenced to 25-month jail under the Batista regime because he headed Fidel Castro's propaganda and underground units in the province of Havana. Questioned whether there were any other Cuban Jews among the revolutionaries, he replied that "hundreds" of young Cuban Jews fought in the front line during the revolution.

Referring to Jewish life in Havana, Sen. Stolik said there were some 15,000 Jews now in Cuba, a beautiful and large synagogue in Havana, an active Jewish community and two Yiddish newspapers.

Speaking of the State of Israel Sen. Stolik said that whilst he himself was not a Zionist, nevertheless he "is inspired and proud of the Jewish State."

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Commentary By M. J. Nurenberger

(Continued From Page 1)

as Dei, but has mollified it by adding a sensation of the closeness and love of God. From the third person, from the distant, the feared majestic He,— God became the intimate and close Thou whom man can address as friend and companion. Thus man has ceased to be alone. He is near to God. He can speak to Him on the terms of Thou. God, Himself, became involved with man and his fate, —and man, in turn, became a partner in the Creator's work.

* * *

All this and other interesting ideas, were heard here, at the convention. I sincerely hope that American Jewry will read more about it and that the problems of our spiritual existence will take up more time at a future rabbinical convention. Rabbis certainly should meet, not in order to make political headlines, but to quench the thirst in the realm of the spirit which is their domain.

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LATEST NEWS BULLETINS

GERMAN BARON BURIED IN JEWISH CEMETERY

Wuerzberg, (JCNS) Baron von Manstein, a member of a noble German Protestant family who adopted the Jewish faith and stuck to it throughout the Nazi regime until his death in 1944, has been reburied in the Wuerzberg cemetery.

About forty people, including representatives of the local German Government, the local Jewish community, the Bavarian Union of Jewish communities, and the Central Jewish Welfare Agency in Germany were present. A number of the late Baron's Christian friends, including some who witnessed his burial by the Nazis at a local Christian cemetery in 1944, were also present.

Baron von Manstein is now buried next to his wife, "Fanny" Franzisna von Manstein, who had been buried in the Jewish cemetery during the war. The Baron had purchased the grave-site in 1941, at which time he had also ordered a gravestone with a Hebrew inscription.

PROMOTING GERMAN JEWISH LITERATURE

Recklinghausen (JCNS). A group of three German and Israeli publishers here have formed a Committee to promote the publication of Jewish literature in German language in West Germany, as a contribution to German-Jewish understanding.

VIENNESE JEWS THREATENED

Vienna, (JCNS). Anonymous callers have been 'phoning institutions here with threats that they were to be blown up in revenge for Eichmann's capture.

The first call was received by the caretaker of Vienna's only remaining synagogue in the Seitenstettengasse. She was told to leave the building immediately as a bomb "to avenge Eichmann" would explode there within ten minutes. The hospital which is run by the Jewish community Council also received six similar threatening calls within a period of 30 minutes. In both cases police investigations failed to find anything.

A spokesman for the Jewish Community Council has stated that knowing the neo-Nazi as well as they did they did not believe that these calls were just "foolish pranks," but were perhaps the start of a new series of outrages instigated in revenge for Eichmann's capture.

SOLOVEITCHIK: "NO" TO CHIEF RABBINATE

Tel Aviv, (JCNS.) Rabbi Dr. Joseph B. Soloveitchik has again refused to become a candidate for the post of Ashkenazi Chief Rabbi of Israel. Rabbi Soloveitchik gave his final decision to Mr. Shapiro when they recently met in Boston.

Mr. Shapiro arrived back in Israel yesterday. Mizrachi circles here expect Mr. Shapiro now to back Rabbi Unterman, whereas Rabbi Katriel Tchorch, head of the Hapoel Hamizrachi's Organization, is expected to lead the supporters of Rabbi Goren.

TO REPORT ON NAZIS IN ARGENTINA

Bonn (JCNS). The German Ambassador in Argentina, Dr. Werner Junker is expected to arrive in Bonn in the near future to report on the activities of former Nazis, now said to be living in Argentina, it is reliably learnt here.

During the past few years the Argentine Government has rejected a number of West German extradition demands. The absence of an extradition treaty between the two countries was always given as the formal reason for the rejection.

THE EICHMANN CASE: HUNGARY READY TO HELP

Paris, (JCNS). The Hungarian government is ready to send to the Israeli authorities all documents which will be useful in establishing the responsibility of Eichmann in the extermination of 430,000 Hungarion Jews and the deportation of 52,000 other Jews during the Horthy regime. This has been announced by "Nepszabsdag", the official mouthpiece of the Hungarian Communist Party, in its edition received in Paris on Monday.

MENGELE MIGHT HAVE FLED

Buenos Aires (JCNS) The reports that the former Nazi war criminal Mengele has been arrested by the Argentine police are not true. Mengele's extradition was requested by the Federal German Government long ago but this has not yet been granted.

Mengele's whereabouts are not known. Some circles presume that the former Nazi has already fled from Argentina.

POLISH JEWS CLAIMS ON GERMANY CALL WORLD CONGRESS

London (JCNS). Compensation claims for Jewish property seized by the Nazis in Poland during the war are to be one of the major items on the agenda of a world Congress of Polish Jews to be held in Israel at the end of this year. Preparations for the Congress are well advanced. Preliminary meetings are being organised by Polish Jews now living in the United States, South America, Canada, France, Belgium, and other countries.

Polish Jews in Britain are also to take part in the Congress. This week a small group met in London to discuss details and the question of sending delegates to Israel. They were addressed by Mr. Anselm Reiss the Chairman of the Association of Polish Jews in Israel, where about 400,000 Jews of Polish origin now live. Mr. Reiss came specially to London to establish contact with Polish Jews in this country.

A major task will be the registration of Jewish property in Poland seized by the Germans. No exact figure is, of course, available. Efforts are to be made to register individual losses by survivors only, because the vast majority of Polish Jewry was murdered by the Nazis. A figure of £200 million is mentioned in regard to Jewish property confiscated by the Germans in Lodz. This was seized in the first two months of German occupation. Revalued property taken away to Germany from Jews in Warsaw and other places was many times that figure.

Polish Jews in France are to hold a preliminary conference in Paris in September, at which **delegates from Britain are also** to participate. This conference will try to work out details for the registration of claims and also the approach to German authorities with the demand for compensation. It is expected that the Jewish community now in Poland will also participate in the talks.

WARSAW KILLINGS

Bonn, West Germany —Ludwig Hahn ,a former Nazis S.S. colonel suspected of complicity in the destruction of Warsaw's ghetto and mass killings in Treblinka concentration camp, has been arrested.

He was said to have been head of the Nazi security police in Warsaw for some time during the war.

FOREIGN CURRENCY BILL PASSED BY KNESSET

Jerusalem (JCNS). The Knesset passed the bill authorising the Minister of Finance to exempt certain categories of persons from declaring their foreign currency on entering Israel.

While aimed mainly at tourists, the new law will through them benefit immigrants, temporary residents, and Israeli residents abroad.

It was at the same time announced that tourists will be permitted to reconvert up to £70 into Foreign currency on leaving the country — double the amount previously allotted.

ROCKWELL CALLS OFF NEW YORK NAZI RALLY

New York (JCNS). Rockwell has been barred until August 22 from holding a rally in New York by Judge Louis J. Freidman of the Supreme Court. The Judge said that if the American Nazi Party leader did not appear in court, then he will continue the injunction until the end of September to forestall Rockwell's plans to hold the rally on Labour Day, September 5.

Judge Freidman in granting the injunction said : "No one has the right to advocate race hatred and mass murder."

ONE THIRD OF JEWISH SCHOOLS CLOSED BY MOROCCO

Rabat, (JCNS). One third of the Alliance Israelite Universelle's schools in Morocco will be nationalised by the Government, with effect from October next, when the new school year begins, according to officials of the Government here.

BNAI BRITH YOUTH MEETING; DISCUSS "BUMPER BABY CROP"

Starlight, Pa. (CJN.) Ways and means of attracting post-World War Two's maturing bumper baby crop will be one of the major items of concern at the 15th annual international convention of B'nai B'rith Young Adults which opens here next week, July 10.

B'nai B'rith Young Adults is a constituent division of the B'nai B'rith Youth Organization. Its members range in age from 18 to 26.

Plans for a broad membership recruitment program are expected to be mapped. Membership recruitment material will stress the organization's character-building, informal educational and leisure-time programs.

"An organization such as ours takes on added significance today because of the large young adult population. And we are just beginning to feel the effects of the postwar record birthrate," says retiring president Louis Zimmer, 23, of Philadelphia.

"We know that hundreds and hundreds of Jewish young adults are out there looking for just such an organization as ours —and our task will be to make them aware of us."

Zimmer, member of the republic relations staff of a large national food store chain, reported that the trend toward increased membership has already set in. The organization showed a membership of some 10 percent during the past year.

ISRAEL VISITORS TO THE SOVIET UNION

Jerusalem— (W.J.A.). Some forty Israeli immigrants from Bessarabia left Israel by air for a visit to Kishinev.

This is the second group from Bessarabia in Israel to visit the Soviet Union.

CATHOLICS DENY VATICAN PASSPORT TO EICHMANN

Geneva, (JCNS) The Catholic News Agency KIPA of Fribourg, said that official Argentine circles have denied news published by a German newspaper that Eichmann came to Argentina with a passport issued by the Vatican. Instead Eichmann is said to have travelled under the name of Ricardo Klement with a refugee passport issued by the International Red Cross.

3,000 GERMAN CATHOLICS VISIT BERGEN BELSEN

Bergen-Belsen, (JCNS). More than 3,000 German Catholics from all parts of North Germany and Berlin, attended a special religious "Atonement Service", held here last weekend on the site of the former Nazi concentration camp to commemorate the victims of Nazi persecution.

The service was conducted by the Bishop of Hildesheim, Heinrich Maria Janssen. "We have come to this site because here a great guilt has been loaded on the shoulders of all Germans", said the Bishop. The German people he added, should not however be blamed collectively for the crimes committed by the Nazis. It was not true that all Germans had known of and supported, the horrible measures against the Jews.

BEVIN AND ATTLEE HOPED JEWISH STATE WOULD DIE AT BIRTH, SAYS CROSSMAN

London (ZINS). It would be an exaggeration to say that Bevin and Attlee tried to kill the Jewish State as soon as it was born, but it is correct to say that they hoped this would be accomplished by others, said Richard Crossman, one of the leading Labor M.P.'s, in a radio talk on the B.B.C. Bevin and Attlee wanted to establish an Arab State on both sides of the Jordan, with guarantees for the Jewish minority, he stated.

The Jews are a religion and nothing more, Bevin would argue, according to Crossman. I know them from East London, and they ought to be satisfied with the guarantee that their position will be secure in a united Palestine State, said Bevin. In this conversation with Crossman, Bevin also stated that if the Jews will fight this, they "will get what they deserve." Why shouldn't they be grateful to me after all the trouble I've had from them, said Bevin.

Attlee too, Crossman related, got his impression of Jews from East London where he was active in a youth club and had trouble with Jews and Catholics.

Speaking of Churchill, Crossman said that he was the only British Cabinet member who never swerved from his favorable attitude toward Zionism and Zionist aspirations in Palestine. It was only for a short period following the assassination of Lord Moyne by the Stern Group that Churchill cooled toward Zionism But in 1948 he again expressed his friendship openly. At that time Churchill said: I'm not a man who betrays his friends in the moment of their triumph.

Russian Property In Israel

Jerusalem — (W.J.A.) The Israel Government has agreed to open negotiations with the Soviet Government for the settlement of the problems connected with the ownership of property belonging to the Palestinian Orthodox Association and Prince Sergey.

The Israel Foregn Ministry has appointed a delegation headed by the Custodian-General Haim Kadmon. A Soviet delegation is due shortly in Israel.

New Bible Commentary Needed

Jerusalem, (JCNS) — The present generation had the obligation to add its own commentary to the Bible, Mr. Ben-Gurion stated at a reception given here for members of the Bible Society Organisation. He said "the Bible was given to a free people and our generation which again lives as free men can offer a penetrating commentary."

Mr. Ben-Gurion warned that one should not think that this commentary would be final.

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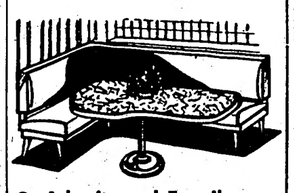
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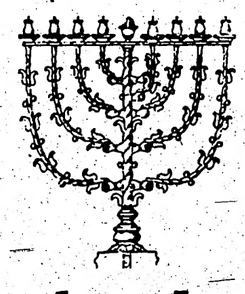
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